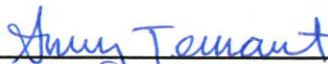


Roberts County  
Commissioner's Monthly Report

Date Range: 10/01/2025 - 10/31/2025  
Fund Summary

| Fund                                | Beginning Balance      | Total Activity       | Ending Balance        |
|-------------------------------------|------------------------|----------------------|-----------------------|
| 10 - COUNTY JURY FUND               | \$798.09               | \$1.50               | \$799.59              |
| 20 - MUSEUM FUND                    | \$64,993.06            | \$374.54             | \$65,367.60           |
| 21 - CEMETERY FUND                  | \$26,196.27            | -\$329.35            | \$25,866.92           |
| 22 - CLERK OF THE COURT ACCOUNT     | \$3,286.41             | \$0.00               | \$3,286.41            |
| 23 - RECORDS MANAGEMENT             | \$43,085.54            | \$48.50              | \$43,134.04           |
| 24 - APPRAISAL DISTRICT             | \$137,993.70           | -\$125,311.13        | \$12,682.57           |
| 25 - PARK FUND                      | \$43,925.67            | \$50.36              | \$43,976.03           |
| 26 - RECORDS PRESERVATION           | \$7,380.00             | \$8.30               | \$7,388.30            |
| 27 - AMERICAN RESCUE PLAN FUND      | \$11,227.86            | \$5.85               | \$11,233.71           |
| 28 - CLERK TECH                     | \$1,543.47             | \$0.00               | \$1,543.47            |
| 30 - PERMANENT SCHOOL FUND          | \$179,968.82           | -\$2,263.48          | \$177,705.34          |
| 31 - COURTHOUSE SECURITY            | \$43,296.64            | \$45.87              | \$43,342.51           |
| 32 - SPECIALTY COURT ACCOUNT        | \$157.94               | \$0.00               | \$157.94              |
| 33 - REGISTRY OF THE COURT          | \$12,946.31            | \$14.84              | \$12,961.15           |
| 34 - JP TECHNOLOGY FUND             | \$18,639.80            | \$68.00              | \$18,707.80           |
| 35 - COURT REPORTER SERVICE FUND    | \$1,501.12             | -\$4.11              | \$1,497.01            |
| 36 - COURT FACILITY FEE FUND        | \$1,233.61             | -\$1.92              | \$1,231.69            |
| 37 - PRETRIAL ACCOUNT               | \$3,262.70             | \$3.74               | \$3,266.44            |
| 38 - LANGUAGE ACCESS FUND           | \$263.30               | \$3.00               | \$266.30              |
| 39 - LOCAL TRUANCY PREV & DIV FUND  | \$8,308.45             | \$75.00              | \$8,383.45            |
| 40 - JUSTICE COURT SUPPORT FUND     | \$629.62               | \$25.00              | \$654.62              |
| 41 - COURT-INITIATED GUARDIANSHIP F | \$226.34               | \$0.00               | \$226.34              |
| 42 - PUBLIC PROBATE ADMIN FUND      | \$113.20               | \$0.00               | \$113.20              |
| 43 - JUDICIAL EDUCATION & SUPPORT F | \$56.58                | \$0.00               | \$56.58               |
| 44 - County Library Fund            | \$18,378.02            | -\$60.00             | \$18,318.02           |
| 50 - GENERAL FUND                   | \$6,678,640.88         | -\$170,319.04        | \$6,508,321.84        |
| 80 - RED DEER WATERSHED             | \$149,354.44           | \$171.25             | \$149,525.69          |
| 90 - ROAD & BRIDGE FUND             | \$2,387,384.24         | -\$11,543.41         | \$2,375,840.83        |
| 91 - INDIGENT HEALTH CARE           | \$295,416.07           | \$0.00               | \$295,416.07          |
| 92 - LAW LIBRARY                    | \$15,996.68            | \$12.38              | \$16,009.06           |
| <b>Grand Total:</b>                 | <b>\$10,156,204.83</b> | <b>-\$308,924.31</b> | <b>\$9,847,280.52</b> |

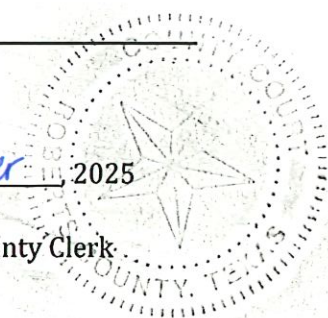
1.36%

  
Amy Tennant, Roberts County Treasurer

  
Mitchell Locke, Roberts County Judge

Approved in Open Court this 10<sup>th</sup> day of November, 2025

Attest:  Roberts County Clerk



Amy

# October 2025 Comp and Overtime Report

## Comp Time

|                       |              |       |                        |
|-----------------------|--------------|-------|------------------------|
| Kim Adcock            | 0.00         | hours |                        |
| Renee Alexander-Tyler | 0.38         | hours |                        |
| David Anderson        | 1.50         | hours |                        |
| Terry Bessire         | 0.00         | hours |                        |
| Carl Campbell         | 0.00         | hours |                        |
| Jon Campbell          | 1.00         | hours |                        |
| Allen Ellison         | 38.75        | hours |                        |
| Amanda Hale           | 5.25         | hours |                        |
| Les Leach             | 4.75         | hours |                        |
| Debra Shewmake        | 2.97         | hours |                        |
| Cody Smith            | 10.50        | hours |                        |
| Jimmy Sober           | 7.50         | hours |                        |
| Kelly Wagner          | 3.00         | hours |                        |
| Joshua Wells          | 0.00         | hours |                        |
| Jennifer Wheeler      | 0.00         | hours |                        |
| James Young           | 0.50         | hours |                        |
| Ray Young             | 3.00         | hours |                        |
|                       | <b>79.10</b> |       | <b>Total Comp Time</b> |

## Overtime

|                       |              |                 |                   |
|-----------------------|--------------|-----------------|-------------------|
| William Achey         | 21.00        | hours           | \$866.02          |
| Renee Alexander-Tyler | 0.00         | hours           | \$0.00            |
| David Anderson        | 6.00         | hours           | \$242.49          |
| Terry Bessire         | 6.50         | hours           | \$279.57          |
| Carl Campbell         | 2.00         | hours           | \$90.17           |
| Jon Campbell          | 5.00         | hours           | \$206.40          |
| Les Leach             | 8.00         | hours           | \$323.31          |
| Gary McFall           | 0.00         | hours           | \$0.00            |
| Debra Shewmake        | 0.00         | hours           | \$0.00            |
| Cody Smith            | 0.00         | hours           | \$0.00            |
| Randy Stubblefield    | 0.00         | hours           | \$0.00            |
| Kelly Wagner          | 0.00         | hours           | \$0.00            |
| David Watson          | 0.00         | hours           | \$0.00            |
| James Young           | 8.00         | hours           | \$346.85          |
| Ray Young             | 0.00         | hours           | \$0.00            |
|                       | <b>56.50</b> | <b>Total OT</b> | <b>\$2,354.81</b> |

## Extra SO Help

Logan Hudson  
Casey Ingersoll  
Tyler Kincaid  
Nathan Smith

---

**\$0.00**

# Roberts County Investments

Nov-25

| <u>General Funds</u>                 | <u>Purchase Date</u> | <u>Maturity Date</u> | <u>Amount</u>  | <u>Interest Rate</u> | <u>Interest Earned</u> |
|--------------------------------------|----------------------|----------------------|----------------|----------------------|------------------------|
| BOC-CD #2 (General Fund-4000923)     | 7/15/2025            | 1/12/2026            | \$1,104,626.23 | 3.25%                |                        |
| BOC-CD #3 (Road Fund-4000939)        | 8/15/2025            | 2/11/2026            | \$1,096,831.29 | 3.25%                |                        |
| BOC-CD #4 (General Fund-4000594)     | 11/15/2024           | 11/14/2025           | \$1,079,984.79 | 3.19%                |                        |
| BOC-CD #5 (General Fund-4000956)     | 9/9/2025             | 3/9/2026             | \$1,044,900.36 | 3.25%                |                        |
| BOC-CD #6 (General Fund-4000924/971) | 10/16/2025           | 4/14/2026            | \$1,024,549.25 | 3.25%                |                        |

May 26 (180 day)

Checking Interest=1.36%

\$5,350,891.92      *Total*      \$0.00



## Rates

| Type         | Interest Rate | APY*  |
|--------------|---------------|-------|
| Savings      | 0.75%         | 0.75% |
| Money Market | 1.35%         | 1.36% |
| 30 day CD    | 3.25%         | 3.30% |
| 90 day CD    | 3.25%         | 3.29% |
| 180 day CD   | 3.25%         | 3.28% |
| 1 year CD    | 2.90%         | 2.93% |

Rates effective as of 12/23/2024

Minimum opening balance of \$1,000 for CDs. Penalties will be imposed for early withdrawal of CD accounts.

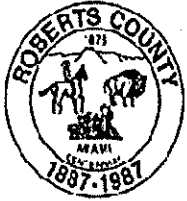
Minimum opening balance of \$1,000 on Money Market accounts and \$25 on Savings. Rates may change after account is open.

Fees could reduce earnings on accounts.

\*APY = Annual Percentage Yield

## Open an Account

We're ready to change the way you think about banking and get  
you where  
you want to go. You first.



Roberts County, TX

# My Budget Report

## Account Summary

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                  |                                   | Original            | Current             | Period            | Fiscal              | Variance                   | Percent       |
|--------------------------------------------------|-----------------------------------|---------------------|---------------------|-------------------|---------------------|----------------------------|---------------|
|                                                  |                                   | Total Budget        | Total Budget        | Activity          | Activity            | Favorable<br>(Unfavorable) | Remaining     |
| <b>Fund: 50 - GENERAL FUND</b>                   |                                   |                     |                     |                   |                     |                            |               |
| <b>Department: 300 - Revenue</b>                 |                                   |                     |                     |                   |                     |                            |               |
| <u>50-300-100</u>                                | Ad Valorem Tax Current            | 2,306,822.46        | 2,306,822.46        | 758,445.90        | 937,655.89          | -1,369,166.57              | 59.35 %       |
| <u>50-300-101</u>                                | Ad Valorem Tax Delinquent         | 10,000.00           | 10,000.00           | 660.78            | 1,912.15            | -8,087.85                  | 80.88 %       |
| <u>50-300-105</u>                                | Auto Report Fees                  | 50,000.00           | 50,000.00           | 875.05            | 3,911.43            | -46,088.57                 | 92.18 %       |
| <u>50-300-106</u>                                | Auto Sales Tax Commission         | 4,000.00            | 4,000.00            | 0.00              | 0.00                | -4,000.00                  | 100.00 %      |
| <u>50-300-110</u>                                | Titles                            | 700.00              | 700.00              | 10.00             | 35.00               | -665.00                    | 95.00 %       |
| <u>50-300-121</u>                                | IRP Highway Receipts              | 500.00              | 500.00              | 0.00              | 50.00               | -450.00                    | 90.00 %       |
| <u>50-300-130</u>                                | City Law Enforcement              | 9,600.00            | 9,600.00            | 0.00              | 833.33              | -8,766.67                  | 91.32 %       |
| <u>50-300-135</u>                                | City/School-Tax Collections       | 10,000.00           | 10,000.00           | 0.00              | 0.00                | -10,000.00                 | 100.00 %      |
| <u>50-300-150</u>                                | Co Attorney State Salary Suppleme | 28,000.00           | 28,000.00           | 0.00              | 35,000.00           | 7,000.00                   | 125.00 %      |
| <u>50-300-151</u>                                | Co Judge State Salary Supplement  | 31,500.00           | 31,500.00           | 0.00              | 5,000.00            | -26,500.00                 | 84.13 %       |
| <u>50-300-155</u>                                | County & District Clerk Fees      | 30,000.00           | 30,000.00           | 0.00              | 1,069.90            | -28,930.10                 | 96.43 %       |
| <u>50-300-160</u>                                | Justice of Peace Fees             | 25,000.00           | 25,000.00           | 0.00              | 1,246.71            | -23,753.29                 | 95.01 %       |
| <u>50-300-170</u>                                | Sheriff Fees                      | 500.00              | 500.00              | 0.00              | 0.00                | -500.00                    | 100.00 %      |
| <u>50-300-172</u>                                | SURPLUS PROCEEDS                  | 0.00                | 0.00                | 0.00              | 4,050.00            | 4,050.00                   | 0.00 %        |
| <u>50-300-175</u>                                | SWIM RECEIPTS                     | 4,000.00            | 4,000.00            | 0.00              | 0.00                | -4,000.00                  | 100.00 %      |
| <u>50-300-180</u>                                | Interest-General Fund             | 150,000.00          | 150,000.00          | 0.00              | 23,563.13           | -126,436.87                | 84.29 %       |
| <u>50-300-185</u>                                | RENT/4CO & COMM TOWER             | 1,000.00            | 1,000.00            | 0.00              | 0.00                | -1,000.00                  | 100.00 %      |
| <u>50-300-190</u>                                | MISCELLANEOUS                     | 500.00              | 500.00              | 20.00             | 20.00               | -480.00                    | 96.00 %       |
| <u>50-300-198</u>                                | REFUNDS/REIMBURSEMENTS            | 10,000.00           | 10,000.00           | 0.00              | 0.03                | -9,999.97                  | 100.00 %      |
| <u>50-300-200</u>                                | TRANSFERS IN                      | 1,204,082.53        | 1,204,082.53        | 0.00              | 0.00                | -1,204,082.53              | 100.00 %      |
| <u>50-300-507</u>                                | Cemetery                          | 2,500.00            | 2,500.00            | 0.00              | 500.00              | -2,000.00                  | 80.00 %       |
| <b>Department: 300 - Revenue Total:</b>          |                                   | <b>3,878,704.99</b> | <b>3,878,704.99</b> | <b>760,011.73</b> | <b>1,014,847.57</b> | <b>-2,863,857.42</b>       | <b>73.84%</b> |
| <b>Department: 401 - Co Commissioners</b>        |                                   |                     |                     |                   |                     |                            |               |
| <u>50-401-010</u>                                | SALARY                            | 145,632.00          | 145,632.00          | 0.00              | 12,136.00           | 133,496.00                 | 91.67 %       |
| <u>50-401-011</u>                                | SOCIAL SECURITY                   | 11,700.00           | 11,700.00           | 0.00              | 902.00              | 10,798.00                  | 92.29 %       |
| <u>50-401-014</u>                                | RETIREMENT                        | 10,700.00           | 10,700.00           | 0.00              | 876.01              | 9,823.99                   | 91.81 %       |
| <u>50-401-015</u>                                | HEALTH INSURANCE                  | 136,500.00          | 136,500.00          | 0.00              | 10,984.03           | 125,515.97                 | 91.95 %       |
| <u>50-401-017</u>                                | Continuing Education              | 6,500.00            | 6,500.00            | 0.00              | 0.00                | 6,500.00                   | 100.00 %      |
| <u>50-401-019</u>                                | BONDS                             | 450.00              | 450.00              | 0.00              | 0.00                | 450.00                     | 100.00 %      |
| <u>50-401-040</u>                                | LONGEVITY                         | 6,720.00            | 6,720.00            | 0.00              | 560.00              | 6,160.00                   | 91.67 %       |
| <u>50-401-047</u>                                | LEGAL FEES                        | 200.00              | 200.00              | 0.00              | 0.00                | 200.00                     | 100.00 %      |
| <u>50-401-065</u>                                | MISCELLANEOUS                     | 100.00              | 100.00              | 0.00              | 0.00                | 100.00                     | 100.00 %      |
| <b>Department: 401 - Co Commissioners Total:</b> |                                   | <b>318,502.00</b>   | <b>318,502.00</b>   | <b>0.00</b>       | <b>25,458.04</b>    | <b>293,043.96</b>          | <b>92.01%</b> |
| <b>Department: 402 - Co Judge</b>                |                                   |                     |                     |                   |                     |                            |               |
| <u>50-402-010</u>                                | SALARY                            | 53,856.00           | 53,856.00           | 0.00              | 4,488.00            | 49,368.00                  | 91.67 %       |
| <u>50-402-011</u>                                | SOCIAL SECURITY                   | 11,700.00           | 11,700.00           | 0.00              | 859.43              | 10,840.57                  | 92.65 %       |
| <u>50-402-012</u>                                | STATE SALARY SUPPLEMENT           | 31,500.00           | 31,500.00           | 0.00              | 2,625.00            | 28,875.00                  | 91.67 %       |
| <u>50-402-013</u>                                | SALARY-CLERK                      | 50,827.80           | 50,827.80           | 0.00              | 3,616.07            | 47,211.73                  | 92.89 %       |
| <u>50-402-014</u>                                | RETIREMENT                        | 9,700.00            | 9,700.00            | 0.00              | 745.83              | 8,954.17                   | 92.31 %       |
| <u>50-402-015</u>                                | HEALTH INSURANCE                  | 73,500.00           | 73,500.00           | 0.00              | 5,930.22            | 67,569.78                  | 91.93 %       |
| <u>50-402-016</u>                                | SALARY-LIBRARIAN                  | 15,000.00           | 15,000.00           | 0.00              | 1,099.80            | 13,900.20                  | 92.67 %       |
| <u>50-402-017</u>                                | Continuing Education              | 7,500.00            | 7,500.00            | 0.00              | 150.00              | 7,350.00                   | 98.00 %       |
| <u>50-402-018</u>                                | MILEAGE                           | 2,000.00            | 2,000.00            | 0.00              | 0.00                | 2,000.00                   | 100.00 %      |
| <u>50-402-019</u>                                | BONDS                             | 1,300.00            | 1,300.00            | 0.00              | 0.00                | 1,300.00                   | 100.00 %      |
| <u>50-402-020</u>                                | DUES                              | 4,000.00            | 4,000.00            | 0.00              | 430.00              | 3,570.00                   | 89.25 %       |
| <u>50-402-025</u>                                | SUPPLY                            | 1,000.00            | 1,000.00            | 0.00              | 0.00                | 1,000.00                   | 100.00 %      |
| <u>50-402-033</u>                                | COUNTY LIBRARY                    | 3,500.00            | 3,500.00            | 0.00              | 0.00                | 3,500.00                   | 100.00 %      |
| <u>50-402-034</u>                                | EQUIPMENT                         | 500.00              | 500.00              | 0.00              | 0.00                | 500.00                     | 100.00 %      |
| <u>50-402-040</u>                                | LONGEVITY                         | 960.00              | 960.00              | 0.00              | 80.00               | 880.00                     | 91.67 %       |
| <u>50-402-065</u>                                | MISCELLANEOUS                     | 800.00              | 800.00              | 0.00              | 0.00                | 800.00                     | 100.00 %      |

## My Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                   |                                          | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------|------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 50-402-083                        | EMERGENCY MANAGEMENT                     | 2,500.00                 | 2,500.00                | 0.00               | 1,934.00           | 566.00                                 | 22.64 %              |
|                                   | Department: 402 - Co Judge Total:        | 270,143.80               | 270,143.80              | 0.00               | 21,958.35          | 248,185.45                             | 91.87 %              |
| Department: 403 - Co Sheriff      |                                          |                          |                         |                    |                    |                                        |                      |
| 50-403-010                        | SALARY                                   | 67,056.00                | 67,056.00               | 0.00               | 5,588.00           | 61,468.00                              | 91.67 %              |
| 50-403-011                        | SOCIAL SECURITY                          | 30,000.00                | 30,000.00               | 0.00               | 2,362.83           | 27,637.17                              | 92.12 %              |
| 50-403-013                        | SALARY-DEPUTIES                          | 243,504.00               | 243,504.00              | 0.00               | 20,292.00          | 223,212.00                             | 91.67 %              |
| 50-403-014                        | RETIREMENT                               | 28,000.00                | 28,000.00               | 0.00               | 2,220.12           | 25,779.88                              | 92.07 %              |
| 50-403-015                        | HEALTH INSURANCE                         | 181,000.00               | 181,000.00              | 0.00               | 13,152.52          | 167,847.48                             | 92.73 %              |
| 50-403-016                        | SALARY-CLERK                             | 50,827.80                | 50,827.80               | 0.00               | 4,235.65           | 46,592.15                              | 91.67 %              |
| 50-403-017                        | CONTINUING EDUCATION                     | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| 50-403-018                        | MILEAGE                                  | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| 50-403-019                        | BONDS                                    | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| 50-403-020                        | DUES                                     | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| 50-403-021                        | TELEPHONE                                | 10,000.00                | 10,000.00               | 7.42               | 398.66             | 9,601.34                               | 96.01 %              |
| 50-403-022                        | GAS & WATER                              | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| 50-403-023                        | ELECTRICITY                              | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| 50-403-025                        | SUPPLY                                   | 6,000.00                 | 6,000.00                | 0.00               | 0.00               | 6,000.00                               | 100.00 %             |
| 50-403-034                        | EQUIPMENT                                | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| 50-403-039                        | Overtime                                 | 10,000.00                | 10,000.00               | 0.00               | 1,100.02           | 8,899.98                               | 89.00 %              |
| 50-403-040                        | LONGEVITY                                | 3,840.00                 | 3,840.00                | 0.00               | 360.00             | 3,480.00                               | 90.63 %              |
| 50-403-043                        | EXTRA HELP                               | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00 %             |
| 50-403-044                        | UNIFORM ALLOWANCE                        | 7,200.00                 | 7,200.00                | 0.00               | 600.00             | 6,600.00                               | 91.67 %              |
| 50-403-045                        | COMMUNICATION TECHNOLOGY                 | 12,000.00                | 12,000.00               | 0.00               | 0.00               | 12,000.00                              | 100.00 %             |
| 50-403-046                        | PRISONER EXPENSE                         | 17,500.00                | 17,500.00               | 0.00               | 0.00               | 17,500.00                              | 100.00 %             |
| 50-403-049                        | CAR REPAIRS                              | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| 50-403-050                        | FUEL                                     | 22,500.00                | 22,500.00               | 0.00               | 0.00               | 22,500.00                              | 100.00 %             |
| 50-403-051                        | Accidents/Claims                         | 15,000.00                | 15,000.00               | 0.00               | 385.00             | 14,615.00                              | 97.43 %              |
| 50-403-057                        | JAIL MAINTENANCE                         | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| 50-403-065                        | MISCELLANEOUS                            | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| 50-403-073                        | DISPATCH                                 | 60,000.00                | 60,000.00               | 0.00               | 0.00               | 60,000.00                              | 100.00 %             |
| 50-403-078                        | PROFESSIONAL SERVICES                    | 7,200.00                 | 7,200.00                | 0.00               | 0.00               | 7,200.00                               | 100.00 %             |
| 50-403-093                        | BUILDING MAINT                           | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
|                                   | Department: 403 - Co Sheriff Total:      | 830,927.80               | 830,927.80              | 7.42               | 50,694.80          | 780,233.00                             | 93.90 %              |
| Department: 405 - Co & Dist Clerk |                                          |                          |                         |                    |                    |                                        |                      |
| 50-405-010                        | SALARY                                   | 59,400.00                | 59,400.00               | 0.00               | 4,950.00           | 54,450.00                              | 91.67 %              |
| 50-405-011                        | SOCIAL SECURITY                          | 9,000.00                 | 9,000.00                | 0.00               | 701.26             | 8,298.74                               | 92.21 %              |
| 50-405-013                        | SALARY-CLERK                             | 52,627.80                | 52,627.80               | 0.00               | 4,385.65           | 48,242.15                              | 91.67 %              |
| 50-405-014                        | RETIREMENT                               | 8,200.00                 | 8,200.00                | 0.00               | 670.38             | 7,529.62                               | 91.82 %              |
| 50-405-015                        | HEALTH INSURANCE                         | 73,000.00                | 73,000.00               | 0.00               | 5,896.66           | 67,103.34                              | 91.92 %              |
| 50-405-016                        | SALARY-P/T HELP                          | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| 50-405-017                        | CONTINUING EDUCATION & L                 | 2,000.00                 | 2,000.00                | 0.00               | 250.00             | 1,750.00                               | 87.50 %              |
| 50-405-018                        | MILEAGE & AIRFARE                        | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| 50-405-019                        | BONDS                                    | 750.00                   | 750.00                  | 0.00               | 0.00               | 750.00                                 | 100.00 %             |
| 50-405-020                        | DUES                                     | 325.00                   | 325.00                  | 0.00               | 0.00               | 325.00                                 | 100.00 %             |
| 50-405-025                        | SUPPLY                                   | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| 50-405-034                        | EQUIPMENT                                | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| 50-405-040                        | LONGEVITY                                | 4,560.00                 | 4,560.00                | 0.00               | 380.00             | 4,180.00                               | 91.67 %              |
| 50-405-053                        | Voter Registrar Supply                   | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| 50-405-054                        | MAINTENANCE AGREEMENT                    | 10,550.00                | 10,550.00               | 0.00               | 744.76             | 9,805.24                               | 92.94 %              |
| 50-405-065                        | MISCELLANEOUS                            | 95.00                    | 95.00                   | 0.00               | 0.00               | 95.00                                  | 100.00 %             |
|                                   | Department: 405 - Co & Dist Clerk Total: | 225,507.80               | 225,507.80              | 0.00               | 17,978.71          | 207,529.09                             | 92.03 %              |
| Department: 406 - Co Treasurer    |                                          |                          |                         |                    |                    |                                        |                      |
| 50-406-010                        | Salary                                   | 59,400.00                | 59,400.00               | 0.00               | 4,950.00           | 54,450.00                              | 91.67 %              |
| 50-406-011                        | FICA                                     | 4,700.00                 | 4,700.00                | 0.00               | 366.95             | 4,333.05                               | 92.19 %              |
| 50-406-014                        | Retirement                               | 4,300.00                 | 4,300.00                | 0.00               | 349.83             | 3,950.17                               | 91.86 %              |
| 50-406-015                        | Health Insurance                         | 37,000.00                | 37,000.00               | 0.00               | 2,965.11           | 34,034.89                              | 91.99 %              |
| 50-406-017                        | Continuing Education                     | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |

## My Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                 |                         | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------|-------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 50-406-018                                      | Mileage                 | 400.00                   | 400.00                  | 0.00               | 0.00               | 400.00                                 | 100.00 %             |
| 50-406-019                                      | Bonds                   | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| 50-406-020                                      | Dues & Fees             | 350.00                   | 350.00                  | 0.00               | 0.00               | 350.00                                 | 100.00 %             |
| 50-406-025                                      | Supplies                | 800.00                   | 800.00                  | 0.00               | 0.00               | 800.00                                 | 100.00 %             |
| 50-406-034                                      | Equipment & Repair      | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| 50-406-040                                      | Longevity               | 1,440.00                 | 1,440.00                | 0.00               | 120.00             | 1,320.00                               | 91.67 %              |
| 50-406-056                                      | Licensing & Maintenance | 17,000.00                | 17,000.00               | 0.00               | 0.00               | 17,000.00                              | 100.00 %             |
| 50-406-065                                      | Miscellaneous           | 50.00                    | 50.00                   | 0.00               | 0.00               | 50.00                                  | 100.00 %             |
| Department: 406 - Co Treasurer Total:           |                         | 129,040.00               | 129,040.00              | 0.00               | 8,751.89           | 120,288.11                             | 93.22 %              |
| Department: 407 - Tax Assessor/Collector        |                         |                          |                         |                    |                    |                                        |                      |
| 50-407-010                                      | SALARY                  | 59,400.00                | 59,400.00               | 0.00               | 4,950.00           | 54,450.00                              | 91.67 %              |
| 50-407-011                                      | SOCIAL SECURITY         | 8,600.00                 | 8,600.00                | 0.00               | 681.71             | 7,918.29                               | 92.07 %              |
| 50-407-013                                      | SALARY-CLERK            | 50,827.80                | 50,827.80               | 0.00               | 4,235.65           | 46,592.15                              | 91.67 %              |
| 50-407-014                                      | RETIREMENT              | 7,900.00                 | 7,900.00                | 0.00               | 644.85             | 7,255.15                               | 91.84 %              |
| 50-407-015                                      | HEALTH INSURANCE        | 74,000.00                | 74,000.00               | 0.00               | 4,945.79           | 69,054.21                              | 93.32 %              |
| 50-407-017                                      | CONTINUING EDUCATION    | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| 50-407-018                                      | MILEAGE                 | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| 50-407-019                                      | BONDS                   | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| 50-407-020                                      | DUES & FEES             | 400.00                   | 400.00                  | 0.00               | 0.00               | 400.00                                 | 100.00 %             |
| 50-407-025                                      | SUPPLY                  | 2,500.00                 | 2,500.00                | 0.00               | 211.69             | 2,288.31                               | 91.53 %              |
| 50-407-034                                      | EQUIPMENT               | 4,000.00                 | 4,000.00                | 0.00               | 159.20             | 3,840.80                               | 96.02 %              |
| 50-407-040                                      | LONGEVITY               | 1,920.00                 | 1,920.00                | 0.00               | 160.00             | 1,760.00                               | 91.67 %              |
| 50-407-047                                      | LEGAL FEES              | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| 50-407-056                                      | Licensing & Maint       | 15,000.00                | 15,000.00               | 0.00               | 2,104.00           | 12,896.00                              | 85.97 %              |
| 50-407-065                                      | MISCELLANEOUS           | 250.00                   | 250.00                  | 0.00               | 0.00               | 250.00                                 | 100.00 %             |
| Department: 407 - Tax Assessor/Collector Total: |                         | 231,097.80               | 231,097.80              | 0.00               | 18,092.89          | 213,004.91                             | 92.17 %              |
| Department: 408 - Justice of Peace              |                         |                          |                         |                    |                    |                                        |                      |
| 50-408-010                                      | SALARY                  | 59,400.00                | 59,400.00               | 0.00               | 4,950.00           | 54,450.00                              | 91.67 %              |
| 50-408-011                                      | SOCIAL SECURITY         | 4,600.00                 | 4,600.00                | 0.00               | 379.86             | 4,220.14                               | 91.74 %              |
| 50-408-014                                      | RETIREMENT              | 4,200.00                 | 4,200.00                | 0.00               | 345.69             | 3,854.31                               | 91.77 %              |
| 50-408-015                                      | HEALTH INSURANCE        | 18,000.00                | 18,000.00               | 0.00               | 1,442.27           | 16,557.73                              | 91.99 %              |
| 50-408-017                                      | CONTINUING EDUCATION    | 1,000.00                 | 1,000.00                | 0.00               | 450.00             | 550.00                                 | 55.00 %              |
| 50-408-018                                      | MILEAGE                 | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| 50-408-019                                      | BONDS                   | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| 50-408-020                                      | DUES                    | 130.00                   | 130.00                  | 0.00               | 0.00               | 130.00                                 | 100.00 %             |
| 50-408-021                                      | TELEPHONE               | 480.00                   | 480.00                  | 0.00               | 40.00              | 440.00                                 | 91.67 %              |
| 50-408-025                                      | SUPPLY                  | 750.00                   | 750.00                  | 0.00               | 0.00               | 750.00                                 | 100.00 %             |
| 50-408-034                                      | Equipment               | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| 50-408-040                                      | LONGEVITY               | 240.00                   | 240.00                  | 0.00               | 20.00              | 220.00                                 | 91.67 %              |
| 50-408-043                                      | EXTRA HELP              | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| 50-408-056                                      | Licensing & Maintenance | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| 50-408-065                                      | MISCELLANEOUS           | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| 50-408-078                                      | Professional Services   | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00 %             |
| Department: 408 - Justice of Peace Total:       |                         | 106,000.00               | 106,000.00              | 0.00               | 7,627.82           | 98,372.18                              | 92.80 %              |
| Department: 409 - Co Agent                      |                         |                          |                         |                    |                    |                                        |                      |
| 50-409-010                                      | SALARY                  | 30,400.08                | 30,400.08               | 0.00               | 2,533.34           | 27,866.74                              | 91.67 %              |
| 50-409-011                                      | SOCIAL SECURITY         | 6,500.00                 | 6,500.00                | 0.00               | 512.13             | 5,987.87                               | 92.12 %              |
| 50-409-013                                      | SALARY-CLERK            | 50,827.80                | 50,827.80               | 0.00               | 4,235.65           | 46,592.15                              | 91.67 %              |
| 50-409-014                                      | RETIREMENT              | 3,800.00                 | 3,800.00                | 0.00               | 307.44             | 3,492.56                               | 91.91 %              |
| 50-409-015                                      | HEALTH INSURANCE        | 36,000.00                | 36,000.00               | 0.00               | 2,931.55           | 33,068.45                              | 91.86 %              |
| 50-409-018                                      | MILEAGE, TRAVEL & MEALS | 9,000.00                 | 9,000.00                | 0.00               | 0.00               | 9,000.00                               | 100.00 %             |
| 50-409-020                                      | DUES                    | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| 50-409-023                                      | ELECTRICITY-AG BARN     | 250.00                   | 250.00                  | 0.00               | 0.00               | 250.00                                 | 100.00 %             |
| 50-409-025                                      | SUPPLY                  | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| 50-409-034                                      | EQUIPMENT               | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| 50-409-040                                      | LONGEVITY               | 2,640.00                 | 2,640.00                | 0.00               | 220.00             | 2,420.00                               | 91.67 %              |
| 50-409-049                                      | PARTS & REPAIRS         | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |

## My Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                  |                         | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|--------------------------------------------------|-------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 50-409-050                                       | FUEL                    | 5,500.00                 | 5,500.00                | 0.00               | 0.00               | 5,500.00                               | 100.00 %             |
| 50-409-056                                       | AG BARN MAINTENANCE     | 3,500.00                 | 3,500.00                | 0.00               | 120.24             | 3,379.76                               | 96.56 %              |
| 50-409-065                                       | MISCELLANEOUS           | 200.00                   | 200.00                  | 0.00               | 0.00               | 200.00                                 | 100.00 %             |
| 50-409-086                                       | PROGRAM OPERATIONS      | 3,500.00                 | 3,500.00                | 0.00               | 0.00               | 3,500.00                               | 100.00 %             |
| Department: 409 - Co Agent Total:                |                         | 157,117.88               | 157,117.88              | 0.00               | 10,860.35          | 146,257.53                             | 93.09%               |
| Department: 410 - District Court                 |                         |                          |                         |                    |                    |                                        |                      |
| 50-410-010                                       | SALARY                  | 48,000.00                | 48,000.00               | 0.00               | 3,999.74           | 44,000.26                              | 91.67 %              |
| 50-410-011                                       | SOCIAL SECURITY         | 3,700.00                 | 3,700.00                | 0.00               | 305.97             | 3,394.03                               | 91.73 %              |
| 50-410-014                                       | RETIREMENT              | 3,500.00                 | 3,500.00                | 0.00               | 275.97             | 3,224.03                               | 92.12 %              |
| 50-410-015                                       | HEALTH INSURANCE        | 8,000.00                 | 8,000.00                | 0.00               | 0.00               | 8,000.00                               | 100.00 %             |
| 50-410-017                                       | TRAINING                | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| 50-410-018                                       | MILEAGE & MEALS         | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| 50-410-021                                       | TELEPHONE               | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| 50-410-025                                       | SUPPLY                  | 700.00                   | 700.00                  | 0.00               | 0.00               | 700.00                                 | 100.00 %             |
| 50-410-028                                       | POSTAGE                 | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| 50-410-034                                       | EQUIPMENT               | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| 50-410-035                                       | JUVENILE PROBATION      | 21,000.00                | 21,000.00               | 0.00               | 20,202.45          | 797.55                                 | 3.80 %               |
| 50-410-042                                       | ADULT PROBATION         | 600.00                   | 600.00                  | 0.00               | 0.00               | 600.00                                 | 100.00 %             |
| 50-410-047                                       | LEGAL FEES              | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| 50-410-063                                       | DISTRICT ATTORNEY       | 45,000.00                | 45,000.00               | 0.00               | 182.24             | 44,817.76                              | 99.60 %              |
| 50-410-064                                       | JURORS & QUESTIONNAIRES | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| 50-410-071                                       | COURT COSTS & FACTS     | 5,000.00                 | 5,000.00                | 0.00               | 1,000.00           | 4,000.00                               | 80.00 %              |
| Department: 410 - District Court Total:          |                         | 146,100.00               | 146,100.00              | 0.00               | 25,966.37          | 120,133.63                             | 82.23%               |
| Department: 411 - Custodial & Maintenance        |                         |                          |                         |                    |                    |                                        |                      |
| 50-411-010                                       | SALARY                  | 59,400.00                | 59,400.00               | 0.00               | 4,950.00           | 54,450.00                              | 91.67 %              |
| 50-411-011                                       | SOCIAL SECURITY         | 6,500.00                 | 6,500.00                | 0.00               | 470.94             | 6,029.06                               | 92.75 %              |
| 50-411-014                                       | RETIREMENT              | 5,000.00                 | 5,000.00                | 0.00               | 436.74             | 4,563.26                               | 91.27 %              |
| 50-411-015                                       | HEALTH INSURANCE        | 37,000.00                | 37,000.00               | 0.00               | 2,965.11           | 34,034.89                              | 91.99 %              |
| 50-411-018                                       | MILEAGE                 | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| 50-411-021                                       | TELEPHONE               | 960.00                   | 960.00                  | 0.00               | 40.00              | 920.00                                 | 95.83 %              |
| 50-411-022                                       | GAS & WATER             | 2,700.00                 | 2,700.00                | 0.00               | 0.00               | 2,700.00                               | 100.00 %             |
| 50-411-023                                       | ELECTRICITY             | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| 50-411-025                                       | SUPPLY                  | 12,500.00                | 12,500.00               | 0.00               | 7.50               | 12,492.50                              | 99.94 %              |
| 50-411-034                                       | EQUIPMENT               | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| 50-411-039                                       | Overtime                | 5,000.00                 | 5,000.00                | 0.00               | 279.57             | 4,720.43                               | 94.41 %              |
| 50-411-040                                       | LONGEVITY               | 240.00                   | 240.00                  | 0.00               | 20.00              | 220.00                                 | 91.67 %              |
| 50-411-041                                       | CONTRACT LABOR          | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| 50-411-043                                       | Extra Help              | 15,000.00                | 15,000.00               | 0.00               | 1,040.00           | 13,960.00                              | 93.07 %              |
| 50-411-049                                       | EQUIPMENT REPAIR        | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00 %             |
| 50-411-057                                       | C.H. REPAIR/MAINT       | 20,000.00                | 20,000.00               | 0.00               | 150.00             | 19,850.00                              | 99.25 %              |
| 50-411-065                                       | MISCELLANEOUS           | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| 50-411-075                                       | SOLID WASTE FEE         | 5,750.00                 | 5,750.00                | 0.00               | 0.00               | 5,750.00                               | 100.00 %             |
| Department: 411 - Custodial & Maintenance Total: |                         | 214,850.00               | 214,850.00              | 0.00               | 10,359.86          | 204,490.14                             | 95.18%               |
| Department: 412 - 4-Co Tower                     |                         |                          |                         |                    |                    |                                        |                      |
| 50-412-023                                       | ELECTRICITY             | 1,750.00                 | 1,750.00                | 0.00               | 0.00               | 1,750.00                               | 100.00 %             |
| 50-412-049                                       | PARTS & REPAIR          | 8,000.00                 | 8,000.00                | 0.00               | 655.56             | 7,344.44                               | 91.81 %              |
| 50-412-057                                       | SITE LEASE              | 365.00                   | 365.00                  | 0.00               | 0.00               | 365.00                                 | 100.00 %             |
| 50-412-065                                       | MISCELLANEOUS           | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| Department: 412 - 4-Co Tower Total:              |                         | 10,215.00                | 10,215.00               | 0.00               | 655.56             | 9,559.44                               | 93.58%               |
| Department: 413 - Airport                        |                         |                          |                         |                    |                    |                                        |                      |
| 50-413-023                                       | ELECTRICITY             | 1,300.00                 | 1,300.00                | 0.00               | 0.00               | 1,300.00                               | 100.00 %             |
| 50-413-025                                       | SUPPLY                  | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| 50-413-049                                       | PARTS & REPAIR          | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| 50-413-065                                       | MISCELLANEOUS           | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| 50-413-092                                       | HELIPAD EXPENSES        | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| Department: 413 - Airport Total:                 |                         | 7,400.00                 | 7,400.00                | 0.00               | 0.00               | 7,400.00                               | 100.00%              |



## My Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                           |                      | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------|----------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Department: 414 - Cemetery</b>         |                      |                          |                         |                    |                    |                                        |                      |
| <u>50-414-023</u>                         | ELECTRICITY          | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| <u>50-414-025</u>                         | SUPPLY               | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <u>50-414-041</u>                         | CONTRACT LABOR       | 20,000.00                | 20,000.00               | 0.00               | 0.00               | 20,000.00                              | 100.00 %             |
| <u>50-414-049</u>                         | EQUIPMENT REPAIR     | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <u>50-414-065</u>                         | MISCELLANEOUS        | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <b>Department: 414 - Cemetery Total:</b>  |                      | <b>27,300.00</b>         | <b>27,300.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>27,300.00</b>                       | <b>100.00 %</b>      |
| <b>Department: 415 - Fire Dept</b>        |                      |                          |                         |                    |                    |                                        |                      |
| <u>50-415-010</u>                         | SALARY-FIRE CHIEF    | 6,000.00                 | 6,000.00                | 0.00               | 500.00             | 5,500.00                               | 91.67 %              |
| <u>50-415-011</u>                         | SOCIAL SECURITY      | 470.00                   | 470.00                  | 0.00               | 38.25              | 431.75                                 | 91.86 %              |
| <u>50-415-014</u>                         | RETIREMENT           | 450.00                   | 450.00                  | 0.00               | 34.50              | 415.50                                 | 92.33 %              |
| <u>50-415-017</u>                         | TRAINING             | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <u>50-415-022</u>                         | GAS & WATER          | 6,000.00                 | 6,000.00                | 0.00               | 0.00               | 6,000.00                               | 100.00 %             |
| <u>50-415-023</u>                         | ELECTRICITY          | 700.00                   | 700.00                  | 0.00               | 0.00               | 700.00                                 | 100.00 %             |
| <u>50-415-025</u>                         | SUPPLY               | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <u>50-415-034</u>                         | EQUIPMENT            | 12,000.00                | 12,000.00               | 0.00               | 0.00               | 12,000.00                              | 100.00 %             |
| <u>50-415-044</u>                         | UNIFORM ALLOWANCE    | 3,500.00                 | 3,500.00                | 0.00               | 0.00               | 3,500.00                               | 100.00 %             |
| <u>50-415-045</u>                         | RADIO REPAIR & MAINT | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <u>50-415-049</u>                         | PARTS & REPAIR       | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| <u>50-415-055</u>                         | FIRE SERVICES        | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <u>50-415-057</u>                         | BLDG MAINTENANCE     | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <u>50-415-065</u>                         | MISCELLANEOUS        | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <u>50-415-070</u>                         | FIRE CALLS           | 8,500.00                 | 8,500.00                | 0.00               | 0.00               | 8,500.00                               | 100.00 %             |
| <b>Department: 415 - Fire Dept Total:</b> |                      | <b>62,620.00</b>         | <b>62,620.00</b>        | <b>0.00</b>        | <b>572.75</b>      | <b>62,047.25</b>                       | <b>99.09 %</b>       |
| <b>Department: 416 - Museum</b>           |                      |                          |                         |                    |                    |                                        |                      |
| <u>50-416-010</u>                         | SALARY               | 30,000.00                | 30,000.00               | 0.00               | 2,346.24           | 27,653.76                              | 92.18 %              |
| <u>50-416-011</u>                         | SOCIAL SECURITY      | 2,700.00                 | 2,700.00                | 0.00               | 190.71             | 2,509.29                               | 92.94 %              |
| <u>50-416-014</u>                         | RETIREMENT           | 2,100.00                 | 2,100.00                | 0.00               | 161.89             | 1,938.11                               | 92.29 %              |
| <u>50-416-022</u>                         | GAS & WATER          | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <u>50-416-023</u>                         | ELECTRICITY          | 7,500.00                 | 7,500.00                | 0.00               | 0.00               | 7,500.00                               | 100.00 %             |
| <u>50-416-025</u>                         | SUPPLY               | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <u>50-416-043</u>                         | EXTRA HELP           | 3,500.00                 | 3,500.00                | 0.00               | 146.64             | 3,353.36                               | 95.81 %              |
| <u>50-416-049</u>                         | REPAIRS & MAINT      | 2,400.00                 | 2,400.00                | 0.00               | 410.57             | 1,989.43                               | 82.89 %              |
| <u>50-416-065</u>                         | MISCELLANEOUS        | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| <b>Department: 416 - Museum Total:</b>    |                      | <b>51,300.00</b>         | <b>51,300.00</b>        | <b>0.00</b>        | <b>3,256.05</b>    | <b>48,043.95</b>                       | <b>93.65 %</b>       |
| <b>Department: 417 - Park</b>             |                      |                          |                         |                    |                    |                                        |                      |
| <u>50-417-022</u>                         | GAS & WATER          | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <u>50-417-023</u>                         | ELECTRICITY          | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <u>50-417-025</u>                         | SUPPLY               | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <u>50-417-026</u>                         | REST ROOM FACILITY   | 4,500.00                 | 4,500.00                | 0.00               | 0.00               | 4,500.00                               | 100.00 %             |
| <u>50-417-027</u>                         | IMPROVEMENTS         | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <u>50-417-034</u>                         | EQUIPMENT            | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <u>50-417-035</u>                         | EQUIPMENT RENTAL     | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <u>50-417-041</u>                         | CONTRACT LABOR       | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <u>50-417-049</u>                         | REPAIRS & MAINT      | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <u>50-417-065</u>                         | MISCELLANEOUS        | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <u>50-417-090</u>                         | ROADSIDE PARKS       | 3,000.00                 | 3,000.00                | 0.00               | 240.00             | 2,760.00                               | 92.00 %              |
| <b>Department: 417 - Park Total:</b>      |                      | <b>24,000.00</b>         | <b>24,000.00</b>        | <b>0.00</b>        | <b>240.00</b>      | <b>23,760.00</b>                       | <b>99.00 %</b>       |
| <b>Department: 418 - Pool</b>             |                      |                          |                         |                    |                    |                                        |                      |
| <u>50-418-010</u>                         | SALARY               | 25,000.00                | 25,000.00               | 0.00               | 0.00               | 25,000.00                              | 100.00 %             |
| <u>50-418-011</u>                         | SOCIAL SECURITY      | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <u>50-418-017</u>                         | TRAINING             | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <u>50-418-021</u>                         | TELEPHONE            | 350.00                   | 350.00                  | 0.00               | 0.00               | 350.00                                 | 100.00 %             |
| <u>50-418-022</u>                         | GAS & WATER          | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <u>50-418-025</u>                         | SUPPLY               | 5,500.00                 | 5,500.00                | 0.00               | 0.00               | 5,500.00                               | 100.00 %             |
| <u>50-418-034</u>                         | EQUIPMENT            | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| <u>50-418-049</u>                         | REPAIRS & MAINT      | 17,500.00                | 17,500.00               | 0.00               | 0.00               | 17,500.00                              | 100.00 %             |

## My Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                             |                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------|------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 50-418-060                                  | CONCESSION                   | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| 50-418-065                                  | MISCELLANEOUS                | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| Department: 418 - Pool Total:               |                              | 61,850.00                | 61,850.00               | 0.00               | 0.00               | 61,850.00                              | 100.00 %             |
| Department: 419 - Welfare                   |                              |                          |                         |                    |                    |                                        |                      |
| 50-419-023                                  | ELECTRICITY                  | 1,200.00                 | 1,200.00                | 0.00               | 0.00               | 1,200.00                               | 100.00 %             |
| 50-419-061                                  | FOOD                         | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| 50-419-062                                  | SERVICES                     | 5,000.00                 | 5,000.00                | 0.00               | 1,100.00           | 3,900.00                               | 78.00 %              |
| 50-419-065                                  | MISCELLANEOUS                | 250.00                   | 250.00                  | 0.00               | 0.00               | 250.00                                 | 100.00 %             |
| Department: 419 - Welfare Total:            |                              | 11,450.00                | 11,450.00               | 0.00               | 1,100.00           | 10,350.00                              | 90.39 %              |
| Department: 420 - Co Attorney               |                              |                          |                         |                    |                    |                                        |                      |
| 50-420-010                                  | SALARY                       | 55,200.00                | 55,200.00               | 0.00               | 4,600.00           | 50,600.00                              | 91.67 %              |
| 50-420-011                                  | SOCIAL SECURITY              | 6,500.00                 | 6,500.00                | 0.00               | 571.95             | 5,928.05                               | 91.20 %              |
| 50-420-012                                  | STATE SALARY SUPPLEMENT      | 28,000.00                | 28,000.00               | 0.00               | 2,916.66           | 25,083.34                              | 89.58 %              |
| 50-420-014                                  | RETIREMENT                   | 6,000.00                 | 6,000.00                | 0.00               | 526.93             | 5,473.07                               | 91.22 %              |
| 50-420-015                                  | HEALTH INSURANCE             | 18,500.00                | 18,500.00               | 0.00               | 1,442.27           | 17,057.73                              | 92.20 %              |
| 50-420-017                                  | CONTINUING EDUCATION         | 600.00                   | 600.00                  | 0.00               | 0.00               | 600.00                                 | 100.00 %             |
| 50-420-018                                  | MILEAGE                      | 250.00                   | 250.00                  | 0.00               | 0.00               | 250.00                                 | 100.00 %             |
| 50-420-019                                  | BONDS                        | 178.00                   | 178.00                  | 0.00               | 0.00               | 178.00                                 | 100.00 %             |
| 50-420-020                                  | DUES                         | 125.00                   | 125.00                  | 0.00               | 0.00               | 125.00                                 | 100.00 %             |
| 50-420-025                                  | SUPPLY                       | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| 50-420-034                                  | EQUIPMENT                    | 400.00                   | 400.00                  | 0.00               | 0.00               | 400.00                                 | 100.00 %             |
| 50-420-040                                  | LONGEVITY                    | 1,440.00                 | 1,440.00                | 0.00               | 120.00             | 1,320.00                               | 91.67 %              |
| 50-420-049                                  | PARTS & REPAIR               | 150.00                   | 150.00                  | 0.00               | 0.00               | 150.00                                 | 100.00 %             |
| 50-420-065                                  | MISCELLANEOUS                | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| Department: 420 - Co Attorney Total:        |                              | 117,943.00               | 117,943.00              | 0.00               | 10,177.81          | 107,765.19                             | 91.37 %              |
| Department: 421 - Appraisal District        |                              |                          |                         |                    |                    |                                        |                      |
| 50-421-010                                  | SALARY                       | 0.00                     | 0.00                    | 0.00               | 6,962.59           | -6,962.59                              | 0.00 %               |
| 50-421-011                                  | SOCIAL SECURITY              | 0.00                     | 0.00                    | 0.00               | 519.49             | -519.49                                | 0.00 %               |
| 50-421-014                                  | RETIREMENT                   | 0.00                     | 0.00                    | 0.00               | 491.45             | -491.45                                | 0.00 %               |
| 50-421-015                                  | HEALTH INSURANCE             | 0.00                     | 0.00                    | 0.00               | 2,760.56           | -2,760.56                              | 0.00 %               |
| 50-421-040                                  | LONGEVITY                    | 0.00                     | 0.00                    | 0.00               | 160.00             | -160.00                                | 0.00 %               |
| Department: 421 - Appraisal District Total: |                              | 0.00                     | 0.00                    | 0.00               | 10,894.09          | -10,894.09                             | 0.00 %               |
| Department: 423 - Administrative            |                              |                          |                         |                    |                    |                                        |                      |
| 50-423-010                                  | Salary                       | 50,827.80                | 50,827.80               | 0.00               | 4,235.65           | 46,592.15                              | 91.67 %              |
| 50-423-011                                  | Social Security              | 4,000.00                 | 4,000.00                | 0.00               | 297.33             | 3,702.67                               | 92.57 %              |
| 50-423-014                                  | Retirement                   | 3,700.00                 | 3,700.00                | 0.00               | 293.64             | 3,406.36                               | 92.06 %              |
| 50-423-015                                  | Health Insurance             | 27,000.00                | 27,000.00               | 0.00               | 2,124.41           | 24,875.59                              | 92.13 %              |
| 50-423-020                                  | DUES                         | 700.00                   | 700.00                  | 0.00               | 0.00               | 700.00                                 | 100.00 %             |
| 50-423-021                                  | TELEPHONE                    | 15,000.00                | 15,000.00               | 0.00               | 958.54             | 14,041.46                              | 93.61 %              |
| 50-423-024                                  | INSURANCE (PROP, GL & PO)    | 105,000.00               | 105,000.00              | 0.00               | 72,373.00          | 32,627.00                              | 31.07 %              |
| 50-423-025                                  | SUPPLY (OFFICE)              | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| 50-423-028                                  | POSTAGE & METER              | 7,000.00                 | 7,000.00                | 0.00               | 2,024.75           | 4,975.25                               | 71.08 %              |
| 50-423-029                                  | AUDIT                        | 22,000.00                | 22,000.00               | 0.00               | 0.00               | 22,000.00                              | 100.00 %             |
| 50-423-031                                  | CLASSIFIED ADS               | 2,600.00                 | 2,600.00                | 0.00               | 255.00             | 2,345.00                               | 90.19 %              |
| 50-423-032                                  | LAW LIBRARY                  | 5,000.00                 | 5,000.00                | 0.00               | 94.00              | 4,906.00                               | 98.12 %              |
| 50-423-034                                  | EQUIPMENT                    | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| 50-423-036                                  | APPRAISAL DISTRICT           | 55,822.11                | 55,822.11               | 0.00               | 15,378.41          | 40,443.70                              | 72.45 %              |
| 50-423-040                                  | LONGEVITY                    | 240.00                   | 240.00                  | 0.00               | 20.00              | 220.00                                 | 91.67 %              |
| 50-423-054                                  | Maintenance Agreements-Judge | 2,500.00                 | 2,500.00                | 0.00               | 175.62             | 2,324.38                               | 92.98 %              |
| 50-423-065                                  | MISCELLANEOUS                | 1,000.00                 | 1,000.00                | 0.00               | 226.00             | 774.00                                 | 77.40 %              |
| 50-423-066                                  | WORKER'S COMP                | 30,000.00                | 30,000.00               | 0.00               | 0.00               | 30,000.00                              | 100.00 %             |
| 50-423-067                                  | UNEMPLOYMENT                 | 5,000.00                 | 5,000.00                | 0.00               | 154.69             | 4,845.31                               | 96.91 %              |
| 50-423-077                                  | SAFETY & FIRST AID           | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| 50-423-087                                  | IT CONSULTING                | 30,000.00                | 30,000.00               | 0.00               | 3,078.52           | 26,921.48                              | 89.74 %              |
| 50-423-088                                  | EMPLOYEE BENEFITS            | 3,500.00                 | 3,500.00                | 0.00               | 2,550.00           | 950.00                                 | 27.14 %              |
| Department: 423 - Administrative Total:     |                              | 379,389.91               | 379,389.91              | 0.00               | 104,239.56         | 275,150.35                             | 72.52 %              |

## My Budget Report

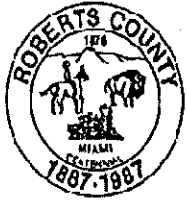
For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                    |                             | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|----------------------------------------------------|-----------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Department: 424 - Annex</b>                     |                             |                          |                         |                    |                    |                                        |                      |
| <u>50-424-022</u>                                  | Gas & Water                 | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <u>50-424-023</u>                                  | Electricity                 | 5,500.00                 | 5,500.00                | 0.00               | 0.00               | 5,500.00                               | 100.00 %             |
| <u>50-424-025</u>                                  | Supply                      | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <u>50-424-054</u>                                  | Copier                      | 2,300.00                 | 2,300.00                | 0.00               | 193.14             | 2,106.86                               | 91.60 %              |
| <u>50-424-057</u>                                  | Repair/Maintenance          | 4,000.00                 | 4,000.00                | 0.00               | 676.25             | 3,323.75                               | 83.09 %              |
| <u>50-424-077</u>                                  | First Aid                   | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <b>Department: 424 - Annex Total:</b>              |                             | <b>18,300.00</b>         | <b>18,300.00</b>        | <b>0.00</b>        | <b>869.39</b>      | <b>17,430.61</b>                       | <b>95.25%</b>        |
| <b>Department: 427 - Red Deer Watershed</b>        |                             |                          |                         |                    |                    |                                        |                      |
| <u>50-427-049</u>                                  | RED DEER WATERSHED MAINT    | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <b>Department: 427 - Red Deer Watershed Total:</b> |                             | <b>1,000.00</b>          | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>                        | <b>100.00%</b>       |
| <b>Department: 428 - Elections</b>                 |                             |                          |                         |                    |                    |                                        |                      |
| <u>50-428-010</u>                                  | ELECTION CLERKS             | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <u>50-428-011</u>                                  | SOCIAL SECURITY             | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| <u>50-428-014</u>                                  | RETIREMENT                  | 350.00                   | 350.00                  | 0.00               | 0.00               | 350.00                                 | 100.00 %             |
| <u>50-428-025</u>                                  | ELECTION SUPPLY             | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <u>50-428-034</u>                                  | EQUIP & REPAIR              | 2,500.00                 | 2,500.00                | 0.00               | 900.00             | 1,600.00                               | 64.00 %              |
| <u>50-428-053</u>                                  | ELECTION BALLOTS            | 6,000.00                 | 6,000.00                | 0.00               | 0.00               | 6,000.00                               | 100.00 %             |
| <u>50-428-057</u>                                  | LICENSE & MAINT             | 15,000.00                | 15,000.00               | 0.00               | 3,682.00           | 11,318.00                              | 75.45 %              |
| <b>Department: 428 - Elections Total:</b>          |                             | <b>31,650.00</b>         | <b>31,650.00</b>        | <b>0.00</b>        | <b>4,582.00</b>    | <b>27,068.00</b>                       | <b>85.52%</b>        |
| <b>Department: 510 - Capital Outlay</b>            |                             |                          |                         |                    |                    |                                        |                      |
| <u>50-510-900</u>                                  | Equipment-Road              | 290,000.00               | 290,000.00              | 0.00               | 0.00               | 290,000.00                             | 100.00 %             |
| <u>50-510-901</u>                                  | Vehicle-Road                | 40,000.00                | 40,000.00               | 0.00               | 0.00               | 40,000.00                              | 100.00 %             |
| <u>50-510-902</u>                                  | Improvements                | 35,000.00                | 35,000.00               | 0.00               | 0.00               | 35,000.00                              | 100.00 %             |
| <u>50-510-903</u>                                  | Vehicle-SO                  | 80,000.00                | 80,000.00               | 0.00               | 0.00               | 80,000.00                              | 100.00 %             |
| <b>Department: 510 - Capital Outlay Total:</b>     |                             | <b>445,000.00</b>        | <b>445,000.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>445,000.00</b>                      | <b>100.00%</b>       |
| <b>Fund: 50 - GENERAL FUND Surplus (Deficit):</b>  |                             | <b>0.00</b>              | <b>0.00</b>             | <b>760,004.31</b>  | <b>680,511.28</b>  | <b>680,511.28</b>                      | <b>0.00%</b>         |
| <b>Fund: 90 - ROAD &amp; BRIDGE FUND</b>           |                             |                          |                         |                    |                    |                                        |                      |
| <b>Department: 300 - Revenue</b>                   |                             |                          |                         |                    |                    |                                        |                      |
| <u>90-300-100</u>                                  | ADVALOREM TAX CURRENT       | 1,080,198.59             | 1,080,198.59            | 355,079.84         | 438,883.81         | -641,314.78                            | 59.37 %              |
| <u>90-300-101</u>                                  | ADVALOREM TAX DELINQUENT    | 4,000.00                 | 4,000.00                | 303.68             | 831.80             | -3,168.20                              | 79.21 %              |
| <u>90-300-103</u>                                  | ADMINISTRATION FEES         | 0.00                     | 0.00                    | 0.00               | 500.00             | 500.00                                 | 0.00 %               |
| <u>90-300-120</u>                                  | ROAD & BRIDGE FEES          | 6,000.00                 | 6,000.00                | 160.00             | 740.00             | -5,260.00                              | 87.67 %              |
| <u>90-300-121</u>                                  | IRP ROAD & BRIDGE RECEIP    | 500.00                   | 500.00                  | 0.00               | 2,968.05           | 2,468.05                               | 593.61 %             |
| <u>90-300-125</u>                                  | GROSS WEIGHT FEES           | 15,000.00                | 15,000.00               | 0.00               | 10,258.60          | -4,741.40                              | 31.61 %              |
| <u>90-300-170</u>                                  | STATE LAT ROAD FEES         | 10,000.00                | 10,000.00               | 0.00               | 10,051.81          | 51.81                                  | 100.52 %             |
| <u>90-300-180</u>                                  | Interest-Road & Bridge Fund | 50,000.00                | 50,000.00               | 0.00               | 1,237.33           | -48,762.67                             | 97.53 %              |
| <u>90-300-200</u>                                  | TRANSFERS IN                | 558,981.45               | 558,981.45              | 0.00               | 0.00               | -558,981.45                            | 100.00 %             |
| <u>90-300-205</u>                                  | Fuel Reimbursements         | 40,000.00                | 40,000.00               | 0.00               | 2,625.18           | -37,374.82                             | 93.44 %              |
| <b>Department: 300 - Revenue Total:</b>            |                             | <b>1,764,680.04</b>      | <b>1,764,680.04</b>     | <b>355,543.52</b>  | <b>468,096.58</b>  | <b>-1,296,583.46</b>                   | <b>73.47%</b>        |
| <b>Department: 404 - Road Dept</b>                 |                             |                          |                         |                    |                    |                                        |                      |
| <u>90-404-010</u>                                  | SALARY                      | 582,240.00               | 582,240.00              | 0.00               | 47,699.00          | 534,541.00                             | 91.81 %              |
| <u>90-404-011</u>                                  | SOCIAL SECURITY             | 50,000.00                | 50,000.00               | 0.00               | 3,687.66           | 46,312.34                              | 92.62 %              |
| <u>90-404-014</u>                                  | RETIREMENT                  | 45,600.00                | 45,600.00               | 0.00               | 3,448.16           | 42,151.84                              | 92.44 %              |
| <u>90-404-015</u>                                  | HEALTH INSURANCE            | 275,000.00               | 275,000.00              | 0.00               | 22,301.49          | 252,698.51                             | 91.89 %              |
| <u>90-404-018</u>                                  | MILEAGE                     | 1,650.00                 | 1,650.00                | 0.00               | 0.00               | 1,650.00                               | 100.00 %             |
| <u>90-404-020</u>                                  | TANK FEE                    | 50.00                    | 50.00                   | 0.00               | 0.00               | 50.00                                  | 100.00 %             |
| <u>90-404-021</u>                                  | TELEPHONE                   | 1,000.00                 | 1,000.00                | 0.00               | 80.00              | 920.00                                 | 92.00 %              |
| <u>90-404-022</u>                                  | GAS & WATER                 | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <u>90-404-023</u>                                  | ELECTRICITY                 | 3,500.00                 | 3,500.00                | 0.00               | 0.00               | 3,500.00                               | 100.00 %             |
| <u>90-404-025</u>                                  | BARN SUPPLY                 | 31,500.00                | 31,500.00               | 0.00               | 52.50              | 31,447.50                              | 99.83 %              |
| <u>90-404-027</u>                                  | IMPROVEMENTS                | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <u>90-404-036</u>                                  | APPRAISAL DISTRICT          | 26,140.04                | 26,140.04               | 0.00               | 7,201.14           | 18,938.90                              | 72.45 %              |
| <u>90-404-038</u>                                  | DRUG TESTING                | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <u>90-404-039</u>                                  | Overtime                    | 60,000.00                | 60,000.00               | 0.00               | 1,494.17           | 58,505.83                              | 97.51 %              |
| <u>90-404-040</u>                                  | LONGEVITY                   | 8,400.00                 | 8,400.00                | 0.00               | 700.00             | 7,700.00                               | 91.67 %              |

## My Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                  |                          | Original     | Current      | Period       | Fiscal       | Variance                   | Percent   |
|--------------------------------------------------|--------------------------|--------------|--------------|--------------|--------------|----------------------------|-----------|
|                                                  |                          | Total Budget | Total Budget | Activity     | Activity     | Favorable<br>(Unfavorable) | Remaining |
| <u>90-404-041</u>                                | CONTRACT LABOR           | 100.00       | 100.00       | 0.00         | 0.00         | 100.00                     | 100.00 %  |
| <u>90-404-042</u>                                | WARRANTIES               | 18,000.00    | 18,000.00    | 0.00         | 0.00         | 18,000.00                  | 100.00 %  |
| <u>90-404-045</u>                                | RADIO REPAIR & MAINT     | 4,000.00     | 4,000.00     | 0.00         | 0.00         | 4,000.00                   | 100.00 %  |
| <u>90-404-049</u>                                | PARTS & REPAIR           | 150,000.00   | 150,000.00   | 0.00         | 2,070.32     | 147,929.68                 | 98.62 %   |
| <u>90-404-050</u>                                | GAS, DIESEL, & OIL       | 235,000.00   | 235,000.00   | 0.00         | 0.00         | 235,000.00                 | 100.00 %  |
| <u>90-404-051</u>                                | TIRES & TUBES            | 30,000.00    | 30,000.00    | 0.00         | 0.00         | 30,000.00                  | 100.00 %  |
| <u>90-404-052</u>                                | CATTLEGUARDS & CULVERTS  | 35,000.00    | 35,000.00    | 0.00         | 0.00         | 35,000.00                  | 100.00 %  |
| <u>90-404-065</u>                                | MISCELLANEOUS            | 500.00       | 500.00       | 0.00         | 0.00         | 500.00                     | 100.00 %  |
| <u>90-404-069</u>                                | LATERAL ROAD CONSTRUCTIO | 200,000.00   | 200,000.00   | 0.00         | 347.50       | 199,652.50                 | 99.83 %   |
| <u>90-404-080</u>                                | ADDRESSING - 911         | 1,500.00     | 1,500.00     | 0.00         | 0.00         | 1,500.00                   | 100.00 %  |
| Department: 404 - Road Dept Total:               |                          | 1,764,680.04 | 1,764,680.04 | 0.00         | 89,081.94    | 1,675,598.10               | 94.95%    |
| Fund: 90 - ROAD & BRIDGE FUND Surplus (Deficit): |                          | 0.00         | 0.00         | 355,543.52   | 379,014.64   | 379,014.64                 | 0.00%     |
| Report Surplus (Deficit):                        |                          | 0.00         | 0.00         | 1,115,547.83 | 1,059,525.92 | 1,059,525.92               | 0.00%     |



Roberts County, TX

# Expense Approval Report

## By Fund

Post Dates 10/15/2025 - 11/10/2025

| Payable Number                                    | Payable Date | Vendor Name                    | Description (Item)                     | Account Number | Amount          |
|---------------------------------------------------|--------------|--------------------------------|----------------------------------------|----------------|-----------------|
| <b>Fund: 24 - APPRAISAL DISTRICT</b>              |              |                                |                                        |                |                 |
| <b>Department: 421 - Appraisal District</b>       |              |                                |                                        |                |                 |
| INV0003961                                        | 10/24/2025   | Texas Association of Appraisal | Appraisal-Membership Renewal           | 24-421-017     | 325.00          |
| INV0003962                                        | 10/24/2025   | Southwest Data Solutions LLC   | Appraisal-Monthly Maintenance (36303)  | 24-421-049     | 1,233.75        |
| INV0003991                                        | 10/27/2025   | Texas Association of Appraisal | Appraisal-2026 Member District (51813) | 24-421-017     | 550.00          |
| INV0003999                                        | 11/03/2025   | Texas Department of Licensin   | Appraisal                              | 24-421-017     | 45.00           |
| INV0004000                                        | 11/03/2025   | Texas Department of Licensin   | Appraisal-Renewal Licensing (72786)    | 24-421-017     | 45.00           |
| <b>Department 421 - Appraisal District Total:</b> |              |                                |                                        |                | <b>2,198.75</b> |
| <b>Fund 24 - APPRAISAL DISTRICT Total:</b>        |              |                                |                                        |                | <b>2,198.75</b> |

|                                          |            |                                 |                                       |            |                   |
|------------------------------------------|------------|---------------------------------|---------------------------------------|------------|-------------------|
| <b>Fund: 50 - GENERAL FUND</b>           |            |                                 |                                       |            |                   |
| <b>Department: 200 - Liability</b>       |            |                                 |                                       |            |                   |
| INV0003963                               | 10/24/2025 | Aflac                           | Payroll Deduction Aflac               | 50-200-310 | 249.73            |
| INV0003964                               | 10/24/2025 | Aflac Inc                       | Payroll Deduction Aflac Denta         | 50-200-310 | 316.28            |
| INV0003965                               | 10/24/2025 | Aflac                           | Payroll Deduction Aflac               | 50-200-310 | 2,145.20          |
| INV0003966                               | 10/24/2025 | Liberty National Life Insuranc  | Payroll Deduction Globe Life          | 50-200-390 | 13.77             |
| INV0003967                               | 10/24/2025 | Liberty National Life Insuranc  | Payroll Deduction Globe Life          | 50-200-390 | 173.63            |
| INV0003968                               | 10/24/2025 | Texas Association of Counties   | Payroll Deduction Medical             | 50-200-350 | 60,102.58         |
| INV0003969                               | 10/24/2025 | Texas Association of Counties   | Payroll Deduction Life Insurance      | 50-200-350 | 97.28             |
| INV0003970                               | 10/24/2025 | Texas County & District Retire  | Payroll Deduction Retirement          | 50-200-320 | 16,373.92         |
| INV0003971                               | 10/24/2025 | Texas County & District Retire  | Payroll Deduction Retirement          | 50-200-320 | 510.14            |
| INV0003972                               | 10/24/2025 | Texas Republic Life Insurance   | Payroll Deduction TX Republic         | 50-200-345 | 120.48            |
| INV0003973                               | 10/24/2025 | Texas Association of Counties   | Payroll Deduction Vision              | 50-200-355 | 188.44            |
| INV0003974                               | 10/24/2025 | Washington National Insuranc    | Payroll Deduction Washington National | 50-200-360 | 35.30             |
| INV0003975                               | 10/24/2025 | EFTPS                           | Payroll Deduction FICA                | 50-200-250 | 14,848.88         |
| INV0003976                               | 10/24/2025 | Texas Association of Counties   | Unemployment Quarterly Payment        | 50-200-220 | 154.69            |
| INV0003977                               | 10/24/2025 | EFTPS                           | Payroll Deduction FICA                | 50-200-250 | 3,472.74          |
| INV0003978                               | 10/24/2025 | EFTPS                           | Payroll Deduction Federal Withholding | 50-200-260 | 8,656.50          |
| INV0004005                               | 11/04/2025 | Perdue, Brandon, Fielder, Colli | JP-Collection Fees Oct 2025           | 50-200-165 | 378.30            |
| INV0004026                               | 11/07/2025 | Citibank                        | 4H Payable                            | 50-200-240 | 760.17            |
| <b>Department 200 - Liability Total:</b> |            |                                 |                                       |            | <b>108,598.03</b> |

|                                                 |            |                       |                         |            |               |
|-------------------------------------------------|------------|-----------------------|-------------------------|------------|---------------|
| <b>Department: 401 - Co Commissioners</b>       |            |                       |                         |            |               |
| INV0003981                                      | 10/24/2025 | William Cleve Wheeler | Comm-Mileage to Abilene | 50-401-017 | 465.70        |
| INV0004024                                      | 11/07/2025 | Citibank              | Comm                    | 50-401-017 | 287.50        |
| <b>Department 401 - Co Commissioners Total:</b> |            |                       |                         |            | <b>753.20</b> |

|                                         |            |                               |                                               |            |                 |
|-----------------------------------------|------------|-------------------------------|-----------------------------------------------|------------|-----------------|
| <b>Department: 402 - Co Judge</b>       |            |                               |                                               |            |                 |
| INV0003938                              | 09/01/2025 | Texas Association of Counties | Judge-Dues                                    | 50-402-020 | 200.00          |
| INV0003934                              | 10/06/2025 | Texas Association of Counties | Judge-Court Assistance Training Conf (374655) | 50-402-017 | 150.00          |
| INV0004023                              | 11/07/2025 | Citibank                      | Judge                                         | 50-402-017 | 472.65          |
| INV0004023                              | 11/07/2025 | Citibank                      | Judge                                         | 50-402-025 | 20.98           |
| INV0004024                              | 11/07/2025 | Citibank                      | Judge                                         | 50-402-017 | 157.55          |
| <b>Department 402 - Co Judge Total:</b> |            |                               |                                               |            | <b>1,001.18</b> |

|                                     |            |                |                                      |            |        |
|-------------------------------------|------------|----------------|--------------------------------------|------------|--------|
| <b>Department: 403 - Co Sheriff</b> |            |                |                                      |            |        |
| INV0003957                          | 10/15/2025 | Chad J Quarles | SO-2020 Windshield Replaced (B27121) | 50-403-051 | 385.00 |



## Expense Approval Report

Post Dates: 10/15/2025 - 11/10/2025

| Payable Number                                  | Payable Date | Vendor Name                    | Description (Item)                             | Account Number | Amount   |
|-------------------------------------------------|--------------|--------------------------------|------------------------------------------------|----------------|----------|
| INV0003994                                      | 10/16/2025   | Jeremy Brian Anderson          | SO-Wired In Gun Lock System (3881)             | 50-403-034     | 168.00   |
| INV0004001                                      | 10/30/2025   | Windstream                     | SO-Internet 10/28-11/27                        | 50-403-021     | 391.86   |
| INV0004013                                      | 11/03/2025   | Mayfield Paper Company, Inc.   | SO                                             | 50-403-025     | 88.15    |
| INV0004006                                      | 11/04/2025   | Roberts County Treasurer       | SO-Fuel Oct 2025                               | 50-403-050     | 2,247.75 |
| INV0004022                                      | 11/06/2025   | City of Miami                  | SO                                             | 50-403-022     | 12.44    |
| INV0004022                                      | 11/06/2025   | City of Miami                  | SO #2                                          | 50-403-022     | 10.00    |
| INV0004023                                      | 11/07/2025   | Citibank                       | SO                                             | 50-403-025     | 38.98    |
| INV0004024                                      | 11/07/2025   | Citibank                       | SO                                             | 50-403-025     | 42.30    |
| INV0004025                                      | 11/07/2025   | Citibank                       | SO                                             | 50-403-025     | 96.03    |
| Department 403 - Co Sheriff Total:              |              |                                |                                                |                | 3,480.51 |
| Department: 405 - Co & Dist Clerk               |              |                                |                                                |                |          |
| INV0003945                                      | 10/16/2025   | Texas Public Health Associatio | Clerk-Continuing Education (200006967)         | 50-405-017     | 250.00   |
| INV0003985                                      | 10/21/2025   | Ricoh USA, Inc                 | Clerk-Copier 10/15-11/14 (109569101)           | 50-405-054     | 215.26   |
| INV0004009                                      | 11/01/2025   | Local Government Solutions,    | Clerk-Professional Services Dec 2025 (80143)   | 50-405-054     | 480.00   |
| Department 405 - Co & Dist Clerk Total:         |              |                                |                                                |                | 945.26   |
| Department: 406 - Co Treasurer                  |              |                                |                                                |                |          |
| INV0003989                                      | 10/28/2025   | Amy Delynn Tennant             | Treasurer-Mileage to Amarillo Regional Meeting | 50-406-018     | 124.04   |
| Department 406 - Co Treasurer Total:            |              |                                |                                                |                | 124.04   |
| Department: 407 - Tax Assessor/Collector        |              |                                |                                                |                |          |
| INV0003960                                      | 10/10/2025   | Ricoh USA, Inc                 | Tax A/C-Copier 10/4-11/3 (109550270)           | 50-407-034     | 159.20   |
| INV0003943                                      | 10/15/2025   | SPC Office Products            | Tax A/C-Envelopes, Binders, Tape, Rubber Bands | 50-407-025     | 211.69   |
| INV0004016                                      | 10/28/2025   | SPC Office Products            | Tax A/C-Printed Window Envelopes (1851182-0)   | 50-407-025     | 256.00   |
| INV0003959                                      | 11/01/2025   | Southwest Data Solutions LLC   | Tax A/C-Monthly Maintenance (36304)            | 50-407-056     | 1,102.50 |
| Department 407 - Tax Assessor/Collector Total:  |              |                                |                                                |                | 1,729.39 |
| Department: 409 - Co Agent                      |              |                                |                                                |                |          |
| INV0003954                                      | 10/21/2025   | Grainger                       | CoAg-Heat or Cool Plastic (9682088308)         | 50-409-056     | 55.24    |
| INV0003955                                      | 10/21/2025   | Servant, Inc                   | Project Center                                 | 50-409-056     | 65.00    |
| INV0003995                                      | 10/27/2025   | Randall Scott Massey           | CoAg-Short Repair at Thermostat (1526)         | 50-409-056     | 100.00   |
| INV0004013                                      | 11/03/2025   | Mayfield Paper Company, Inc.   | CoAg                                           | 50-409-025     | 27.12    |
| INV0003992                                      | 11/04/2025   | United States Postal Service   | CoAg-PO Box 456 Renewal                        | 50-409-025     | 126.00   |
| INV0004007                                      | 11/04/2025   | Roberts County Treasurer       | CoAg-Fuel Oct 2025                             | 50-409-050     | 320.06   |
| INV0004026                                      | 11/07/2025   | Citibank                       | CoAg                                           | 50-409-018     | 313.13   |
| Department 409 - Co Agent Total:                |              |                                |                                                |                | 1,006.55 |
| Department: 410 - District Court                |              |                                |                                                |                |          |
| INV0003944                                      | 10/15/2025   | Regional Public Defender Offi  | FY26 Interlocal Allocation (FY2026.92)         | 50-410-071     | 1,000.00 |
| INV0003993                                      | 11/03/2025   | Gray County Treasurer          | 31st Dist-Q4 Cost Share Insurance              | 50-410-015     | 1,890.00 |
| Department 410 - District Court Total:          |              |                                |                                                |                | 2,890.00 |
| Department: 411 - Custodial & Maintenance       |              |                                |                                                |                |          |
| INV0003955                                      | 10/21/2025   | Servant, Inc                   | CH                                             | 50-411-057     | 150.00   |
| INV0004021                                      | 10/31/2025   | Ace Hardware Pampa             | Maint                                          | 50-411-025     | 132.31   |
| INV0003988                                      | 11/01/2025   | Southwest Elevators LLC        | CH-Elevator Maintenance Nov 2025 (77340)       | 50-411-057     | 225.00   |
| INV0004022                                      | 11/06/2025   | City of Miami                  | CH                                             | 50-411-022     | 123.01   |
| INV0004022                                      | 11/06/2025   | City of Miami                  | Solid Waste                                    | 50-411-075     | 600.00   |
| Department 411 - Custodial & Maintenance Total: |              |                                |                                                |                | 1,230.32 |

## Expense Approval Report

Post Dates: 10/15/2025 - 11/10/2025

| Payable Number                                | Payable Date | Vendor Name                   | Description (Item)                         | Account Number | Amount           |
|-----------------------------------------------|--------------|-------------------------------|--------------------------------------------|----------------|------------------|
| <b>Department: 412 - 4-Co Tower</b>           |              |                               |                                            |                |                  |
| INV0003953                                    | 10/01/2025   | LumenServe, Inc               | Tower-System & Monitoring (INV-15452)      | 50-412-049     | 48.56            |
| INV0003996                                    | 11/01/2025   | LumenServe, Inc               | Tower-System & Monitoring (INV-15516)      | 50-412-049     | 655.56           |
| <b>Department 412 - 4-Co Tower Total:</b>     |              |                               |                                            |                | <b>704.12</b>    |
| <b>Department: 415 - Fire Dept</b>            |              |                               |                                            |                |                  |
| INV0004015                                    | 11/06/2025   | Roberts County Tax A/C        | FD-Reg Renew (1256157,1238360,1256167)     | 50-415-025     | 22.50            |
| INV0004024                                    | 11/07/2025   | Citibank                      | FD                                         | 50-415-045     | 763.54           |
| <b>Department 415 - Fire Dept Total:</b>      |              |                               |                                            |                | <b>786.04</b>    |
| <b>Department: 416 - Museum</b>               |              |                               |                                            |                |                  |
| INV0003946                                    | 10/17/2025   | Access Fire & Security Inc    | Museum-Alarm Inspection (46743)            | 50-416-049     | 388.75           |
| INV0004022                                    | 11/06/2025   | City of Miami                 | Museum                                     | 50-416-022     | 22.38            |
| <b>Department 416 - Museum Total:</b>         |              |                               |                                            |                | <b>411.13</b>    |
| <b>Department: 417 - Park</b>                 |              |                               |                                            |                |                  |
| INV0004017                                    | 11/01/2025   | Wasteco Inc                   | Parks-Monthly Service (149536)             | 50-417-090     | 240.00           |
| INV0004022                                    | 11/06/2025   | City of Miami                 | Park                                       | 50-417-022     | 11.93            |
| <b>Department 417 - Park Total:</b>           |              |                               |                                            |                | <b>251.93</b>    |
| <b>Department: 418 - Pool</b>                 |              |                               |                                            |                |                  |
| INV0004003                                    | 10/30/2025   | Windstream                    | Pool-Telephone Sept, Oct, Nov 2025         | 50-418-021     | 261.05           |
| <b>Department 418 - Pool Total:</b>           |              |                               |                                            |                | <b>261.05</b>    |
| <b>Department: 423 - Administrative</b>       |              |                               |                                            |                |                  |
| INV0003987                                    | 07/01/2025   | Texas Association of Counties | Property Contribution (00003158)           | 50-423-024     | 72,373.00        |
| INV0003932                                    | 10/06/2025   | Thomson Reuters-West          | Clerk-Law Library (852706446)              | 50-423-032     | 94.00            |
| INV0003928                                    | 10/12/2025   | Purchase Power                | CH-Postage                                 | 50-423-028     | 2,024.75         |
| INV0003950                                    | 10/13/2025   | AMA Communications LLC        | Telephones 10/12-11/11 (2604293)           | 50-423-021     | 548.68           |
| INV0003958                                    | 10/13/2025   | Windstream                    | CH-Internet 10/10-11/9                     | 50-423-021     | 409.86           |
| INV0003939                                    | 10/14/2025   | Texas Association of Counties | Email Oct 2025 (INV993209860)              | 50-423-087     | 233.48           |
| INV0003940                                    | 10/15/2025   | Air Medical Group Holdings    | Membership 2025-2026                       | 50-423-088     | 2,550.00         |
| INV0003951                                    | 10/23/2025   | The Miami Chief               | CH-Public Notice Special Election (1303)   | 50-423-031     | 180.00           |
| INV0003979                                    | 10/27/2025   | Ricoh USA, Inc                | CH-Copier 11/11-12/10 (109561754)          | 50-423-054     | 176.50           |
| INV0003997                                    | 10/31/2025   | LexisNexis                    | CH-Law Library Oct 2025 (3096080080)       | 50-423-032     | 320.00           |
| INV0004013                                    | 11/03/2025   | Mayfield Paper Company, Inc.  | CH                                         | 50-423-025     | 612.97           |
| INV0004010                                    | 11/04/2025   | United States Postal Service  | CH-PO Box 478 Renewal                      | 50-423-025     | 206.00           |
| INV0004023                                    | 11/07/2025   | Citibank                      | CH                                         | 50-423-025     | 49.75            |
| INV0004024                                    | 11/07/2025   | Citibank                      | CH                                         | 50-423-025     | 21.81            |
| <b>Department 423 - Administrative Total:</b> |              |                               |                                            |                | <b>79,800.80</b> |
| <b>Department: 424 - Annex</b>                |              |                               |                                            |                |                  |
| INV0003947                                    | 10/17/2025   | Access Fire & Security Inc    | Annex-Alarm Inspection (46744)             | 50-424-057     | 388.75           |
| INV0003955                                    | 10/21/2025   | Servant, Inc                  | Annex                                      | 50-424-057     | 85.00            |
| INV0004021                                    | 10/31/2025   | Ace Hardware Pampa            | Annex                                      | 50-424-057     | 90.56            |
| INV0004022                                    | 11/06/2025   | City of Miami                 | Annex                                      | 50-424-022     | 42.34            |
| <b>Department 424 - Annex Total:</b>          |              |                               |                                            |                | <b>606.65</b>    |
| <b>Department: 428 - Elections</b>            |              |                               |                                            |                |                  |
| INV0003949                                    | 10/03/2025   | Hart Intercivic Inc           | Election-License and Support (INV004203)   | 50-428-057     | 3,682.00         |
| INV0003933                                    | 10/10/2025   | Hart Intercivic Inc           | Election-Equipment Maintenance (INV004046) | 50-428-034     | 900.00           |

## Expense Approval Report

Post Dates: 10/15/2025 - 11/10/2025

| Payable Number                    | Payable Date | Vendor Name         | Description (Item)                      | Account Number | Amount     |
|-----------------------------------|--------------|---------------------|-----------------------------------------|----------------|------------|
| INV0003980                        | 10/21/2025   | Hart Intercivic Inc | Election-Ballot Programming (INV004245) | 50-428-053     | 5,307.68   |
| INV0003982                        | 10/21/2025   | Hart Intercivic Inc | Election-Election Supplies (INV004230)  | 50-428-025     | 386.81     |
| Department 428 - Elections Total: |              |                     |                                         |                | 10,276.49  |
| Fund 50 - GENERAL FUND Total:     |              |                     |                                         |                | 214,856.69 |

## Fund: 90 - ROAD &amp; BRIDGE FUND

## Department: 200 - Liability

|                                   |            |                                |                                       |            |           |
|-----------------------------------|------------|--------------------------------|---------------------------------------|------------|-----------|
| INV0003963                        | 10/24/2025 | Aflac                          | Payroll Deduction Aflac               | 90-200-310 | 308.01    |
| INV0003964                        | 10/24/2025 | Aflac Inc                      | Payroll Deduction Aflac Denta         | 90-200-310 | 294.44    |
| INV0003965                        | 10/24/2025 | Aflac                          | Payroll Deduction Aflac               | 90-200-310 | 443.43    |
| INV0003966                        | 10/24/2025 | Liberty National Life Insuranc | Payroll Deduction Globe Life          | 90-200-390 | 60.69     |
| INV0003967                        | 10/24/2025 | Liberty National Life Insuranc | Payroll Deduction Globe Life          | 90-200-390 | 80.64     |
| INV0003968                        | 10/24/2025 | Texas Association of Counties  | Payroll Deduction Medical             | 90-200-350 | 23,163.74 |
| INV0003969                        | 10/24/2025 | Texas Association of Counties  | Payroll Deduction Life Insurance      | 90-200-350 | 39.91     |
| INV0003970                        | 10/24/2025 | Texas County & District Retire | Payroll Deduction Retirement          | 90-200-320 | 6,736.38  |
| INV0003971                        | 10/24/2025 | Texas County & District Retire | Payroll Deduction Retirement          | 90-200-320 | 209.90    |
| INV0003973                        | 10/24/2025 | Texas Association of Counties  | Payroll Deduction Vision              | 90-200-355 | 53.86     |
| INV0003975                        | 10/24/2025 | EFTPS                          | Payroll Deduction FICA                | 90-200-250 | 5,977.38  |
| INV0003977                        | 10/24/2025 | EFTPS                          | Payroll Deduction FICA                | 90-200-250 | 1,397.94  |
| INV0003978                        | 10/24/2025 | EFTPS                          | Payroll Deduction Federal Withholding | 90-200-260 | 3,200.55  |
| Department 200 - Liability Total: |            |                                |                                       |            | 41,966.87 |

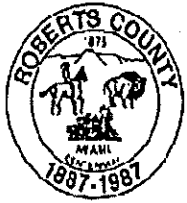
## Department: 404 - Road Dept

|            |            |                                 |                                                |            |           |
|------------|------------|---------------------------------|------------------------------------------------|------------|-----------|
| INV0003948 | 09/30/2025 | Overflow Energy, LLC            | RD-Quarter Horse SWD Fresh Water Sales (80803) | 90-404-069 | 27.50     |
| INV0003930 | 10/08/2025 | M & M Equipment Repair, LLC     | RD-Parts & Repair on CAT D6T                   | 90-404-049 | 2,070.32  |
| INV0003929 | 10/13/2025 | Ron Fields                      | RD-Parts & Repair on Tandy Well                | 90-404-069 | 320.00    |
| INV0003935 | 10/15/2025 | Roberts County Tax A/C          | RD-Registration Renewal (1113610)              | 90-404-025 | 7.50      |
| INV0003936 | 10/15/2025 | Roberts County Tax A/C          | RD-Registration Renewal (9027291)              | 90-404-025 | 7.50      |
| INV0003984 | 10/21/2025 | Frunk Oil Co., Inc.             | RD-Dyed Diesel, Unleaded (3135477)             | 90-404-050 | 16,512.36 |
| INV0003983 | 10/22/2025 | Linde Gas & Equipment Inc.      | RD-Acetylene (52729275)                        | 90-404-025 | 32.85     |
| INV0003990 | 10/25/2025 | Linde Gas & Equipment Inc.      | RD-Cylinder Leases (2585970)                   | 90-404-025 | 860.80    |
| INV0004011 | 10/28/2025 | Bartlett's Lumber & Hardware    | RD-T-Posts                                     | 90-404-025 | 190.59    |
| INV0004012 | 10/28/2025 | O'Reilly Automotive             | RD-Parts Statement Oct 2025                    | 90-404-025 | 884.34    |
| INV0003998 | 10/31/2025 | Linde Gas & Equipment Inc.      | RD-Grind Wheel (52934792)                      | 90-404-025 | 92.11     |
| INV0004008 | 10/31/2025 | Gebo Credit Corporation         | RD-Grease Guns, Gloves                         | 90-404-025 | 151.52    |
| INV0004020 | 10/31/2025 | Chief Plastic Pipe & Supply, In | RD                                             | 90-404-025 | 1,356.68  |
| INV0004019 | 11/01/2025 | Western Equipment LLC           | RD-Hy-Gard                                     | 90-404-050 | 221.36    |
| INV0004013 | 11/03/2025 | Mayfield Paper Company, Inc.    | RD                                             | 90-404-025 | 162.60    |
| INV0004014 | 11/06/2025 | Roberts County Tax A/C          | RD-Registration Renewal (9085074)              | 90-404-025 | 7.50      |
| INV0004018 | 11/06/2025 | Corporate Billing LLC           | RD-Filters                                     | 90-404-049 | 460.10    |
| INV0004022 | 11/06/2025 | City of Miami                   | RD                                             | 90-404-022 | 12.37     |

Department 404 - Road Dept Total: 23,378.00

Fund 90 - ROAD &amp; BRIDGE FUND Total: 65,344.87

Grand Total: 282,400.31



Roberts County, TX

# Payroll Check Register

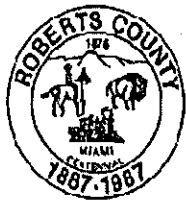
## Employee Pay Summary

Pay Period: 9/22/2025-10/19/2025

Packet: PYPKT01203 - 10/24/2025

Payroll Set: Payroll Set 01 - 01

| Employee                    | Employee #      | Payment Date | Number | Earnings   | Deductions | Taxes     | Net        |
|-----------------------------|-----------------|--------------|--------|------------|------------|-----------|------------|
| Achey, William B            | <u>00257</u>    | 10/24/2025   | 21450  | 6,224.02   | 589.44     | 1,000.95  | 4,633.63   |
| Adcock, Kim L               | <u>00023</u>    | 10/24/2025   | 21473  | 4,455.65   | 607.34     | 569.48    | 3,278.83   |
| Alexander-Tyler, Andrea Rer | <u>00074</u>    | 10/24/2025   | 21451  | 4,515.65   | 628.76     | 613.00    | 3,273.89   |
| Anderson, David L           | <u>00119</u>    | 10/24/2025   | 21456  | 4,816.04   | 419.92     | 719.75    | 3,676.37   |
| Bessire, Terry Leon         | <u>00269</u>    | 10/24/2025   | 21479  | 5,289.57   | 544.67     | 621.12    | 4,123.78   |
| Booze, Jacob Edwin          | <u>EMP00029</u> | 10/24/2025   | 21443  | 3,034.00   | 386.78     | 366.73    | 2,280.49   |
| Bowers, Susan L             | <u>00219</u>    | 10/24/2025   | 21481  | 2,346.24   | 164.24     | 357.46    | 1,824.54   |
| Burch, Dana S               | <u>00065</u>    | 10/24/2025   | 21475  | 1,274.73   | 89.23      | 147.51    | 1,037.99   |
| Campbell, Jonathan          | <u>00143</u>    | 10/24/2025   | 21458  | 4,770.00   | 777.67     | 491.05    | 3,501.28   |
| Campbell, Carl David        | <u>00210</u>    | 10/24/2025   | 21457  | 5,753.58   | 569.46     | 1,026.99  | 4,157.13   |
| Clark, Phillip D            | <u>00232</u>    | 10/24/2025   | 21480  | 500.00     | 35.00      | 38.25     | 426.75     |
| Coombs, Toni Renae          | <u>00241</u>    | 10/24/2025   | 16758  | 146.64     | 0.00       | 11.22     | 135.42     |
| Duvall, James F             | <u>00014</u>    | 10/24/2025   | 21444  | 3,374.00   | 474.28     | 315.85    | 2,583.87   |
| Ellison, Charles A          | <u>00245</u>    | 10/24/2025   | 21459  | 4,500.00   | 412.60     | 495.68    | 3,591.72   |
| Emmert, Steven R            | <u>00035</u>    | 10/24/2025   | 21476  | 146.40     | 10.25      | 11.20     | 124.95     |
| Galvan, Noralma             | <u>00253</u>    | 10/24/2025   | 21477  | 1,008.21   | 70.57      | 477.13    | 460.51     |
| Gill, William R             | <u>00229</u>    | 10/24/2025   | 21445  | 3,094.00   | 390.98     | 464.01    | 2,239.01   |
| Granados, Herlinda Ontivero | <u>EMP00028</u> | 10/24/2025   | 16757  | 1,040.00   | 72.80      | 79.56     | 887.64     |
| Hale, Amanda Erin           | <u>00251</u>    | 10/24/2025   | 21484  | 4,255.65   | 667.80     | 558.10    | 3,029.75   |
| Holland, Lynn H             | <u>00187</u>    | 10/24/2025   | 21478  | 1,570.40   | 109.93     | 120.13    | 1,340.34   |
| Jackson, Holly Renee        | <u>00191</u>    | 10/24/2025   | 21470  | 4,315.65   | 621.35     | 588.46    | 3,105.84   |
| Leach, Leslie T             | <u>00262</u>    | 10/24/2025   | 21460  | 4,904.70   | 589.22     | 553.11    | 3,762.37   |
| Locke, Mitchell David       | <u>EMP00004</u> | 10/24/2025   | 21447  | 7,133.00   | 815.27     | 886.72    | 5,431.01   |
| Lundberg, George F          | <u>00086</u>    | 10/24/2025   | 21461  | 649.00     | 45.43      | 99.65     | 503.92     |
| McFall, Gary Lynn           | <u>00240</u>    | 10/24/2025   | 21452  | 5,282.00   | 1,050.73   | 657.92    | 3,573.35   |
| Rankin, Toni B              | <u>00017</u>    | 10/24/2025   | 21467  | 5,230.00   | 526.58     | 741.65    | 3,961.77   |
| Roberson, Grace Ann         | <u>00234</u>    | 10/24/2025   | 21448  | 1,099.80   | 0.00       | 84.14     | 1,015.66   |
| Sell, Hannah Grace          | <u>EMP00012</u> | 10/24/2025   | 21474  | 2,533.34   | 0.00       | 327.93    | 2,205.41   |
| Shewmake, Debra             | <u>00162</u>    | 10/24/2025   | 21468  | 4,485.65   | 704.03     | 556.53    | 3,225.09   |
| Skidmore, Mary              | <u>00097</u>    | 10/24/2025   | 21483  | 4,622.59   | 598.85     | 604.84    | 3,418.90   |
| Skidmore, Bruce A           | <u>00096</u>    | 10/24/2025   | 21453  | 5,768.00   | 444.64     | 812.36    | 4,511.00   |
| Smith, Cody D               | <u>00140</u>    | 10/24/2025   | 21462  | 4,909.94   | 535.44     | 723.78    | 3,650.72   |
| Sober, Jimmy C              | <u>00185</u>    | 10/24/2025   | 21463  | 4,750.00   | 430.10     | 663.71    | 3,656.19   |
| Stubblefield, Randy Paul    | <u>00239</u>    | 10/24/2025   | 21454  | 5,213.00   | 780.77     | 951.98    | 3,480.25   |
| Tennant, Amy DeLynn         | <u>00144</u>    | 10/24/2025   | 21469  | 5,070.00   | 643.89     | 689.23    | 3,736.88   |
| Wagner, Kelly Joe           | <u>EMP00006</u> | 10/24/2025   | 21464  | 4,825.77   | 512.20     | 537.35    | 3,776.22   |
| Watson, David Marsh         | <u>EMP00026</u> | 10/24/2025   | 21455  | 5,173.00   | 407.57     | 624.53    | 4,140.90   |
| Weiman, William P           | <u>00130</u>    | 10/24/2025   | 21482  | 7,636.66   | 708.62     | 2,050.32  | 4,877.72   |
| Wheeler, William Cleve      | <u>00098</u>    | 10/24/2025   | 21446  | 3,194.00   | 545.35     | 306.41    | 2,342.24   |
| Wheeler, Daphne Marie       | <u>EMP00003</u> | 10/24/2025   | 21472  | 5,010.00   | 396.16     | 593.88    | 4,019.96   |
| Wheeler, Jennifer Kay       | <u>00216</u>    | 10/24/2025   | 21449  | 3,676.07   | 617.60     | 417.16    | 2,641.31   |
| Williams, Hether R          | <u>00201</u>    | 10/24/2025   | 21471  | 7,530.00   | 701.50     | 1,171.55  | 5,656.95   |
| Young, Ray D                | <u>00196</u>    | 10/24/2025   | 21466  | 4,730.00   | 747.76     | 667.76    | 3,314.48   |
| Young, James A              | <u>00106</u>    | 10/24/2025   | 21465  | 5,364.14   | 601.55     | 909.38    | 3,853.21   |
| Totals:                     |                 |              |        | 175,221.09 | 20,046.33  | 24,705.52 | 130,469.24 |



# Cashiering Daily Receipt Reconciliation

Roberts County, TX

11/7/2025 10:12:58 AM

## Receipt Detail By Operator Code

Receipt Date: 10/10/2025

Name: Amanda Hale

Clerk Signature

### FUNDS COLLECTED:

Check-Check \$1,417,511.79

Total of All Funds: \$1,417,511.79

### RECEIPTS PROCESSED:

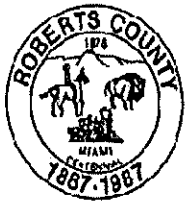
Total Receipts: \$1,417,511.79

Total of All Applied Receipts: \$1,417,511.79

### Receipts

| Receipt#  | Date                | Account/Reference | Name                                  | Tendered           | Change | Applied        |
|-----------|---------------------|-------------------|---------------------------------------|--------------------|--------|----------------|
| R00000981 | 10/10/2025 11:25:30 | R00000981         | CD #4-594                             | \$2,788.91 Check   | \$0.00 | \$2,788.91     |
| R00000982 | 10/15/2025 08:49:36 | R00000982         | Tax A/C                               | \$1,116.25 Check   | \$0.00 | \$1,116.25     |
| R00000983 | 10/15/2025 08:50:11 | R00000983         | 31st Judicial Probation<br>Department | \$0.03 Check       | \$0.00 | \$0.03         |
| R00000984 | 10/15/2025 08:51:14 | R00000984         | MISD                                  | \$2,471.75 Check   | \$0.00 | \$2,471.75     |
| R00000985 | 10/15/2025 08:51:41 | R00000985         | City of Miami                         | \$949.74 Check     | \$0.00 | \$949.74       |
| R00000986 | 10/15/2025 08:52:48 | R00000986         | PayMac                                | \$4,050.00 Check   | \$0.00 | \$4,050.00     |
| R00000987 | 10/22/2025 09:46:58 | R00000987         | Tax A/C                               | \$3,658.13 Check   | \$0.00 | \$3,658.13     |
| R00000988 | 10/23/2025 03:33:25 | R00000988         | Texas Comptroller                     | \$10,051.81 Check  | \$0.00 | \$10,051.81    |
| R00000989 | 10/24/2025 10:47:57 | R00000989         | Tax A/C                               | \$264,793.45 Check | \$0.00 | \$264,793.45   |
| R00000990 | 10/24/2025 10:49:10 | R00000990         | Roberts Co ESD                        | \$37.02 Check      | \$0.00 | \$37.02        |
| R00000991 | 10/31/2025 08:59:08 | R00000991         | Tax A/C                               | \$680.85 Check     | \$0.00 | \$680.85       |
| R00000992 | 10/31/2025 09:03:32 | R00000992         | Public                                | \$300.00 Check     | \$0.00 | \$300.00       |
| R00000994 | 10/31/2025 10:13:59 | R00000994         | AMA Communications                    | \$500.00 Check     | \$0.00 | \$500.00       |
| R00000995 | 10/31/2025 10:16:37 | R00000995         | State Comptroller                     | \$10,258.60 Check  | \$0.00 | \$10,258.60    |
| R00000996 | 11/04/2025 08:52:16 | R00000996         | Tax A/C                               | 1,114,510.20 Check | \$0.00 | \$1,114,510.20 |
| R00001002 | 11/04/2025 02:43:51 | R00001002         | Tax A/C                               | \$1,045.05 Check   | \$0.00 | \$1,045.05     |
| R00001003 | 11/05/2025 01:56:06 | R00001003         | Public                                | \$300.00 Check     | \$0.00 | \$300.00       |
| Totals:   |                     |                   |                                       | \$1,417,511.79     | \$0.00 | \$1,417,511.79 |

| Receipt#  | Date                | Voided | Burned | Amount |
|-----------|---------------------|--------|--------|--------|
| R00000993 | 10/31/2025 09:05:44 |        | ✓      |        |



# Cashiering Daily Receipt Reconciliation

Roberts County, TX

11/7/2025 10:12:58 AM

## Receipt Detail By Operator Code

Receipt Date: 11/04/2025

Name: Amy Tennant

Clerk Signature

### FUNDS COLLECTED:

Check-Check \$27,434.18

**Total of All Funds: \$27,434.18**

### RECEIPTS PROCESSED:

Total Receipts: \$27,434.18

**Total of All Applied Receipts: \$27,434.18**

### Receipts

| Receipt#       | Date                | Account/Reference | Name                                            | Tendered           | Change        | Applied            |
|----------------|---------------------|-------------------|-------------------------------------------------|--------------------|---------------|--------------------|
| R00000997      | 11/04/2025 09:02:08 | R00000997         | 10/31/2025 JP Fees                              | \$3,574.40 Check   | \$0.00        | \$3,574.40         |
| R00000998      | 11/04/2025 09:07:51 | R00000998         | 10/31/2025 Clerk Fees                           | \$1,470.00 Check   | \$0.00        | \$1,470.00         |
| R00000999      | 11/04/2025 09:25:18 | R00000999         | 10/15/2025 CD#2-525 Interest                    | \$8,975.34 Check   | \$0.00        | \$8,975.34         |
| R00001000      | 11/04/2025 09:48:26 | R00001000         | 9/19/2025 Comptroller-Judge<br>Supplement 25-26 | \$5,000.00 Check   | \$0.00        | \$5,000.00         |
| R00001001      | 11/04/2025 11:15:11 | R00001001         | CD#6 Interest                                   | \$8,414.44 Check   | \$0.00        | \$8,414.44         |
| <b>Totals:</b> |                     |                   |                                                 | <b>\$27,434.18</b> | <b>\$0.00</b> | <b>\$27,434.18</b> |